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Our Canadian Leaders.

ligiant Sappy Bill Cooner.

PALMERSTON DIVISION.

-NO. VL.

DJUTANT Cooper was born August 81, 1862, in the town of Harrow-gate, Yorks. Eng-land, and is there-forconlytwenty-two 700 years old. His iroubles began at an early date. His father, who was a

by by profession, on one occasion if been down in the basement to at a twenty-pound from and was ring it up stains red with heat, an finding it burned his fingers, he per fraining it burned his lingers, ho it is on the stairs. Bill, who was a ody eighteen mouths old, had bred, crying, to the foot of the fire, when the red-hot iron came blung down, striking him on the sheal, causing the blood to once out, thad, causing the blood to once out, blaming his right aun severoly. The is he bears to day, and his life was aly sarel. On more than one occa-ia his infancy he was run over by her and conveyances, and carried to charing houses. On another ocea-is he was pushed over, the back of head striking on a fender point and cing his head; and here again he way secaped death, but God had purpose in the life of "Happy Bill," spared him

scaking of his parents, he says: "I straw them in a church, but they diesend us to Sunday-school."

tegat years of ego he was sent to kin a lictory, for which he received, years per week wages, and com-plet to such there till he was fifteen as ell. But before he was ten years he had learned to smoke to beaco, was iss becoming the willing dupe feeder!. About this time he had the surrow escape,

### MALLES INTO A DEEP TRENCH,

to by gas pipes in, and was seri-tiplered. On his recovery he wont ork with his father on the board to the trade of tailoring, Noticing tradesmen's sons dressed like femen, Bill must do the same, bills and learning to drink madu what and learning to drink made release money very short, and Bill determined not to be behind the of his company. Then commenced err of systematic thievery, which was with the appoint for drink fells.

is lather, who had been a moderate himset, who had been a moderate str. had by this time not only ect a had example, but had become off a confirmed drankard. Conse-tly he neglected business, and inif pring for his stock, gave notes a matured without finding Bill's grant of the most thom. The quence was that father, mother, all were out of home and without

Bill gives us a glimpson samery
Bill gives us a glimpso of thousands
of homes mede wretched through drink
and sin. "Many a time," he says "bae
my mother, with heating, broken heart,
watched from the neptairs window the
Sheriff trying to get into the house to

LEPT OF for our faithful service to him." But

friends, for who is the drunkard's friend that years and the save with the curtain. I am so gled God said, 'If you be good Dill. I will not only forgive of homes made wetched through drink without no more for ever. Italiachight but your sine and minister y will remain the minister to make the more of the minister of the

there was no eye to pity. God pitied bim and the means used for his con-version were no other than the drum and open-air testimonies of the Salva-tion Army. Our principal object is to review his life as an officer in our own Dominion where he has been so abundantly used

and blossed.

After some faithful service in tha United States he took charge of London, Ont., and no Wan Car reader of the forest of the first of the firs

An event which bas remained graveu An event which has remained graven on the hearts of many who were present, was the marriage of Captain Cooper to Captain Crosby in the old Richmond street barracks, Terombo, Since then the Lord has made them a happy life and helped them to war a good warfare.

laspy life and helped them to war a good warfare.

Napance was his must post, agreed warfare.

Napance was his must post, agreed warfare.

The control of the life was a last of the Ringston Division.

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The control of the last of the last, the same God who has brought last, the same God who has brought last, the last of the last

mersion Division with Major Glover. We are sure that one comrade is in no wise tired of such a victorious life of warfare, and in his own words we expera the true sontiments of his soldier insart, "The same God who has brought him thus far will carry him through to the end." And what may not be accomplished with such a trust in him who knows no defeat?

The charity and wisdom, which is from above, is first pure, and then poaceable I would rather be in evertaining warfare in company with that which is fair, and true, and good, than I would walk in harmony with that which is hollow, and rotten, and rule, and destined to the bottomless pit.

ADJUTANT COOPER

all this trouble did not seem to wake up of their consciouses to God, for Bill says: tobacco, are "Just here I joined the velonter artilllery, and fed a mine back special between the property of the says and the says are the property of the says and the says are the says and the says are th

lery, and led a most dissipated life."

The analyses in the half his poor mother crept down stairs to let in a derawft hay journely accepted the country road, without any stime half his poor along the country road, without any stime half his poor and the stair derawften boy of 10 to 10s, and in one of good that they half down on a heap of the country and the stair half half as award. Path, pertries over a man links and Billian for the stair of the stair of



MARRIAGE OF

Col. Booth-Clibborn.

-a.24D-La Marechale Booth

T LAST we are able to give our readers some parti-oulars of this happy event, franght with so much inte est to Salvationists and all lovers of the S. A. The long block of the English all must be our excuse for the delay, and late as the intelligence may be, it is not too late for all to pray that the union may be blest, not only to the contracting parties, but above all to the salvation of the world and that of la

The English "War Cry" thus reports

bells France in particular.

"The sunny air seemed thick, all last Tuesday morning, with the prayers which were going up, in so many different languages, from different lands, poured from hearts which forgot so many burdens, pushed aside so many needs, left unused so many politions in one long prayer for blessing on the lead-ers of the Salvation Army in France The secular press has spent much ink and paper on the crowded Congress Hall; the bride's dress and the double Hall; the bride's dress and the counter badge which represented France and Switzerland, worn by herself and the Colonel, the singularity of addresses being given by a newly-married couple, at the conclusion of their own marriage service, the look of the building and ple form, in short, of all that outer shell of the wonderful service of February 8th, ch, to a true Salvationist is made up either of matters of course, or of matters of indifference.

The War Cry cares chiefly to record that the prayers of their comrades and the self-forgetful devotion of thase two people made the service of the whole day wonderfully rich in blessing. The best of it was that we were quite sure the sunshine was only a type of that light and love shed by God Himself into the two hearts which have looked breast so many storms. We knew the only meant, to Catherine Booth and Arthur Clibborn, so many souls drawn together by their influence that God might pour out on all, a blessing to last might pour out on all, a blessing to list their whole lives through. So, the crush and press were hallowed. But we do not believe one of her soldier-comrades murmured of La Marechale, comrades murmured of La Marechale, "Happy is the bride whom the sun "Happy is the bride whom the sun-shines on!" We were too sure that whatever gloomy London for might have darksned her marriage momphis or whatever storm of earthly trouble might yet await her, the Marcchale would still be "happy in the Lord."

The General and Mrs. Booth came first on the platform where the English, French and Swiss Staff, with many French and Swiss Staff, with many Field Officers, Cades and Soldiers were already gathered. Then came Colonel Booth-Cilibborn, Major Percy Cilibborn and Commissioner Railton. The Chief-of-Blaff brought in the Marchale, who was surrounded by her sisters and her other brothers, and after the volleys, which greeted all, ware silenced, the Concentration of the Concent which greeted all, were silenced, the General gave out the wedding ang which all over the world reminds every Boldier-bride and bridegroom where their first allegiance is due:—

song from the Swiss and French Con

The General after reading and com-menting on the 28rd Psulm, and :-

There are just two or three words which I think that I must say. I think it will be admitted that the alliances which men form, the fellowships iances which men form, the followables they contract with men and women account them, the companionships they choose, have a great deal to do with their goodness, reach deal to do with their goodness, undefiness and happiness; weare alluver much helped or very much hindred by alliances, whether in infancy, in youth, in riper years, or in old ago. In other words, we are very much what those who ner round about us, make us.

The man who wants to de good and be useful and happy, must, so far as he has power to do so, choose holy all can expect to have his desires fulfilled. can expect to have his dearcs inition.

I have and some opportunity of making observations among men, and I have seen here and there men and women with such iron wills, or who are so supplied with heavenly graces that they can stand upright, neither bending, nor turning to the right nor to the left, althrung to the right nor to the let, at though those with whom they may be more intimately associated may be un-friendly to the purpose they take; but as rule, they have a continued end painful controversy.

You will see this, in all the alliances of life,—the people with whom you associate,—the people with whom you allow your children to associate. If you want your children to be hely, useful and good, you must give them good, holy and useful companions. If you want to have them all go to the devil give them devilish children to play with, and to the devil they will be sure to go. If you want them to be Salvationists let them companion with Salvationists.

If you want them to be red-hot for God Almighty, pick the red-hottest people in the world out for them; send them to the Salvation Army. (Amen.)

Not only does this apply to children, but it applies to the later companion-ships of life. In a special manner does it apply to such alliances as that we are about to consummate this morn-

Now I need not make any application of the general principle I have laid down. In harmony,—I believe, in the most conscientious, panistaking, prayer-ful harmony, with that principle. On the part of both our friends who are coming together this morning, this union has been decided upon. In orup in His face through so many clouds der that they may be mutually helpful and been made strong by His grace to the each other's holiness and devotion y His grace to be each other's hotness and derouend "Tm a lowly lotterer of our answer. We know the to God. To help each other to walk I've eard yore done sun smort amount heir marriage in Booth and ness and whole-hearted develoing to good, so I'm knom to see if ye will be up souls drawn help each other to make the very best ware faharnt be stund ded with the nea that God of their powers and opportunities for of new." I took im mide and royle blessing to last each other's happiness in the present life, they have determined,—upon this

union.

I have nothing more to say than to be represented by the construction of the consequences will be evil; and that any construction of the consequences will be evil; and they will be evil just in proportion as you depart from thorn. And if there are any here who are joined together in this sacred bond, without this harmony, and they have been considered the consequence of the

I am going to read the articles of marriage and ask if these persons are willing to comply with them, and, if not, we will have a prayer meeting and

and the sake of the war. On the com pletion of the ceremony, about 400 friends assembled at a wedding feast, friends assembled at a weeding least, and there were great meetings in the attention and at night. So closed a marrange festives, which, although it has attracted some more than ordinary comment outside, in fraught with an ootcome of events that the world little. dreams of, and we believe will form no mean factor in God's plans for over throwing the godlessness and irreligion though it be we are quite saie when we voice the prayer of every comrade in the Dominion, that it may be so, as wall as our conviction that as in the past.

"By the help of God's grace one a thou and did chase, By the promise which never shall lag; United to fight they will put ten chousing to flight, Under the Blood and Fire flag "

### SENTIMENTS

Of a Costermonger on quiet

PEOPLE. appened to be a mindig the dore at our con tuther Sundayarternoon the dore at our contuction the foundayarternoon, the regular dore keeper avin bin trubled about

the regular dore samper wave in in trubble about sum little things in his sum side of the sum of the sum little things in his corn sole, as good, on ware just keepfully lettin in orl the rolfs as were girnrully keep oot, wen a bloke in a startlin keetame tonelst sup-lete. I stood an surveyed in, he ware attired in karrot kullered koller studs, an a kote the kuller of the river Toms at Southend, water immagnative people holds it the "the return the sum of the for to say it; its a good sound name as bodye made a Arnt Sally o the Army sum time or other, and ad a cluck at it from the membirs o parlymeant down is from the membirs o pariymeant down to the daley nocespapirs, "witch, sayso I, explanin, is the Alfar and Omegre of the Scalal Stake. "Wat is it ye wout? gover," sayso I, "Air yew a riter of spicey parygraffa far the roligue jernals, or a society paper man lookin for trewth?" "Ser," sayso e, with a solium look, shakin is hed slouly like these are fewers as thus shoes in the these ere figure as thay shoes in the grocers winders at Crismas. Sayse e. "I'm a lowly follerer of our Master. om doun—thort he ware a perlecce in privit togs, or a kaptin on rest. The joker ad som merrit into him thou. He did now an look thou he ware taken He did kew an look thou he ware taken suddintly queer wen the kerlokehon kun: off, but thinks I, wot a lot o fokes thare is like that, who dus a bit or truetin praps, but unkenmen little wiolent work. They goes by the name

with cotton wool allus in there can be as they sharnt heer the gradin of the gospel charint weels, but mon with run go inten em, as all necesserily kun to the Army for see if its a better way to

gettin peeple saived nor uther way.
I've eard tell as wen sum outmanes bind artid clover chap inwents a page gon for killin an mainin a fee bears human fokes at wunet, or a sweet thing human tokes at wunet, or a sweet thing in torgedones for blowin Juk Tars free a ship dek to the judgment bar, that ord the primery ministers, and hig gon at orfice fills, reshed down an ineptic all the working of the delighed asorl the wurking of the deliteful orl the wurkins of the deliteful pro-dueshon, an if its a reel good blood sheelder, thayll give eeps a momes for it jist as a spekkilashon in man killa, an 1 rekkons myself as evrybold; intrested in gettin fokes saved, instead o kilt, ort ten inspek the Sabaton Army, witch is about as good a passe Army, when is about as good a paged masheen for the job as ever ham up. Yes, yes! let em kum un look at ou masheen, an if its good, wy look it up. buy gunpouder, make sum shot on shell, ram it in, fire it orf, bang, bang, as

The loster may our remark waller, wishin no arm to nobody that he has a strong respect for kommon sent, in thinks its a pity that ordnery religies fokes karnt uve anuf of to teech in that the world wont be saved quietly. The whoal natural history of Salvation has hin nothink but mity row an noise sints the beginnin of it, and a mity row are noise itll be rite three ten the end, fer ovir and ovir. Amen.

So prophesys and thinks, Yours trewly on the blaze aver prinsipal.

CHORKET BASSAN

## Halleluiah Wedding at Orillia



to the ranks again, and from what we know of the happy couple we are convinced that they are truly "united for the war." God blees them. A local paper

swar." God blees them. A local pays thus comments upon the event.

The first Hullelujah weeking in Grillit tookylaceon Tucesday night intel berracies. The persons most inter-se-were Mr. Ed. D. Carson, an estror-and enthusiastic member of the Ordio corps, and Miss Margaret A. Johnson. late Captain in the S. A. serries. It eight of clock, although un emission of ten cents was charged, it was impossible to cents was charged, it was impossible to cents was charged, it was impossible to cents was charged, it was impossible nely believe there was. Once more a say good-bye in Toronto and dear study for nearly two months on a tone and-our first stoppage being at to get a sent and a few minutes after wards the aisless were filled. Up to o'clock it was a regular army meeting o'clock it was a regular army meani-in which the prospective brile asi bridegroom did not take part, skbench they sat on the platform. At una o'clock Adjutant Swoothman, of Toronte, who was conducting the meeting, sewho was constituting the incenting to mounced that the marriage careensy would take place. Prolinainers to the bride and bridegroum stood up and the Adjutantread the articles of marriage as ordered by the Army to them. The placed the claims of that organization. as Chickery gits corta "cees and Corfy," jist bekes its labeled so. This cort eers thaves sentbling good bein done, an kreege out o there shell to hum any ave a look; but the ideer o work frittens m, an swy they runs bat feet in the mount of the mount which all over the world reminds every [Soldier-bride and bridegroom where the first allegance is due:—

Two found a friend is pean. 

I've found a friend is pean. 

He's everything to on. 
Major Sineabill of Ireland, and Mrs. 
Soldier-bride and Bride and Mrs. 
Soldier-bride and Bride and Br

Four of the Quantette.

the start—Riverside Ranters—Lisgar Leshers-Toling the Routs-A Kitchen Porty and a Hallelajah Soirce.

E had a couple of meetings Let lad a couple of meetings with a troonto by way of gatting the saved sharpening—and a saved sharpening—and couracte, some of them we transite before; we were well see ited and traited before; we were well see ited and but a good time.

Curt. Howell and his company of opt and rushing to battle, when wo and with the smart little column of Malaish leds and lasses, we storme laddes of sin and attacked the aches of human depravity in the mair—with a whirl round a couple licks and a mighty smash through snow we regained the reduct on the where our comrades retire to the and refresh their souls in the gushing of refers their souls in the gusting nears of grace. We sang the first reg and then with prayer and testi-key and musical avalanches, the part of God came along and ewept misery, melancholy, and dulness, a misery, meanteney, and distress, very soon we were in the midst of richs warm little spot where the cun richscoussess shone in beauty in the charse of whose countenance we

and life and joy-and at the close a

Listar lads and lasses lost little time liggr has and masses lost fittle time the fight—they are at it hard und at by and byo—with a long pull, a ring pull, and a pull altogether, the light lowers of sin in that neighborhood and to totter and fall. We had a k little turn out in the open nir, and till a wing and a bang we got into are vore also reinforced by Staffalso glad to see some of our sick mides able to name to the meeting of bles the liescue Homes and Home Hest. Fire-a-volley-said some one med it was Capt. Brooke, so much specta that he was able to be at his st, God bless him. The meeting was let slive by the Spirit of God—the mic and the telling address of Staff-lyt, Jones. We had a good time and cough we had no one out, we hope one was saved or convicted as we

ere we landed on Wednesday even is, net by our beloved comrade Capt. Sinct by our beloved comrade Capt. Sichmandsome of her Hallelujah Sold-14, and we soon were into the merch aded by the brass band of the Quin te, and the town in a chort time the man the town in a enors time to result a lively uppearunce, Inseld be round had gathered in good time. he mating went fairly, but the instances berrowed wanted the professor had been a fairly to the professor than the rement torrowed wanted the processor like to terew it up like many people in their religion, we got through their religion, we got through the butter other. The Ministrel also had which Ministrel costume on, and which Ministrel costume on, and a which which which are costumed to the cost Committee. in the first note on Capt. Connett's mett outside to the last-Amen aga went with a boom all over the ang ment with a boom all over the p. We had a grand crowd, hall be professor in good coit. Cept. Ashton bowed and med ring the professor in the professor in good and the professor in the profes traw lote who had every appearance itheir hearls every not so cheerful fer all as they would have people to they. God bless them and save

Once more on the route

This is not a large place: the weather was cold but we had a smart little meeting, outside the level started the march, the barracks fail of people and a to at cothes astic meeting onsued. The people were interested hearts were cheeved, sonis blessed, and as we retired our hands were grasped by many who said by expression of countenance and tongue, that God had mightily blessed them in the meeting. Glory to God.

WANTED!

## Anali Hanters were coming to the VOLUNTEERS!

That is an old story indeed, and those that suoun offer themselves have and turn the page over in listless indif-ference to find a more interesting topic for their perusal. Yet here they are

NPLEASANT may be to some whose hearts are growing cold, but claring us in the face like a crying shame to the Christian Cherch, and to those especially who having tasted of the grace of God, are content to sit in their oush-ioned pows and listen week after week in their utmost selfishness to the pro-mises of God, little caring whether those in their very streets and cities are having the same chance of hearing the Gospel message us they themselves

njoy.
And "how shal! they believe in Him of Whom they have not beard, and now HALL THEY HEAR WITHOUT A PREACHER?
You more I say. A crying sheme also to the whole Army if semething is not done soon to cave the teening millione for whom as yet there are so volus.

When our Hindeo comrades came along and asked for men and women who would consecrate their lives, and dovote themselves to preach Salvation IN A LANGUAGE VET UNENOWN, dozons came torward to throw thomselven in the breach. But here is another cause, not a white less needy, and not 'tis true, with quito so much sensational interest, yet making us more blood guilty since 'tis for our neighbours within the limits' of our uwn shoves, and on every hand the paltry excuse is preferred

"WE DON'T ENOW THE LANGUAGE." My brothers, my sisters!" will this

be aufficient answer when we stand around the Throne, and the soule of the French men and women around us are required at our hands?

There are to day labouring in yonder beautiful France no less than sixteen officers who had to learn the language officers who had to tearn the images when once they had etarted on their God-eent mission. Is not this a living reproof to those who up to the present have been hiding behind such an argu-

ment. Hastening along the streets a day or trantening along the stream a may or two ago for my round of vicita, I was accosted by a young women of strange appearance, evidently hent upon an ur-gent business. "Oh!" cará sho, "It gent business. "Only card and, roun you only know how busy I am, from early morning till eleren ut night 'tis work, work on every hand—not a me-ment have I to myaelf for peace or quite—but I had to run out this afternoon, husy as I was, because I felt the need of a few minntes at the Sacred mount, any new a winning at the Bercal need of a few minning at the Bercal need of the Bercal nee

WITO WILL OR ? Do we read our Bible pright when in

to speak in un bithecto unknown language, by the metion of the Holy Hangs on to me wife;

(thost. Is not ours the same God? and we plead with him and persuade, but thinks. Is not one the same power? Now you, the sees "in lorum in it." and so fights that one does not here if such like in against the light and the pleadings of our days? Let me add my owa testilist concretes. For a long time be contimony before these lines close. When things in this controvery with God, first the General cattled no out to paid so being miscrable in body and France, I could not put two sentences with the longs for change, and leaving together, nor give so much as a testi- the town goes to work elsewhere. Fe ogenier, nor give so much na a testi-mony in the language. Yet I have a it time he guts elong fairly well in his proved Illis promiss in this respect faith-iot, that te-day I am more "at home". I should be a special for in a Prench meeting than in an English one.

"Where there is a will there is way" is as true as ever. Brother and sister officers, who ot the will : nave you? Yours for the French.

NETTIE SIMCO.

# Poor Caleb.

The Pipe that Plays the Grand

Army came along and opened fire on these uens of an and vice, He was these dens of ain and vice. He was colden sober and if he was at any time at all straightened up it was because he at an emigracese of it was because he had no money and could not get the necessary smell change to expend for drinks. He at such times would steal any small article that came in his way and so raise at least the necessary five conts, that would pay for the first wet-

### CHONOS FOR MORE!

He would lay around the guttars of the town drunk and helpless, and in this state would be pussed by scores who called themselves the Children of God, but "no man cared for his soul" or erer pointed him to Jesus who loved him and had died that he might be saved. They that passed by looked up on him as upon a dog if indeed they looked at all.

Often and often had he made resolutions to stop drinking, and perhaps for a day or two by

MERK FORCE OF WILL.

he would drag himself past the rum-shop, but he would soon fall and be worse than ever before.

But soon God sent the Army along But soon Got sent the Army atong od of sin, and an ho afterward soar, and during the first few days I was saved. After this for some time I fall for fair God rhould call him away in mut see Call, but one evening in the open-alrering I noticed him amongst the second to him the next night would

THERE IS NOTE TO VOLUNTEER. Is it so? bye and bye he throws himself down at In the name of the Savieur who com-bands as to preach the Gospel to Every is God mests with him, pardons the convenue I ask main. past of sin and shano, and saves his soul. Bless His name. Two days after, Cal. goes to work and witnesses for God Do we read our libble aright when in the Acts it is a scorded that "gifted that "gifted that "gifted that "gifted that gifted that gifted that gifted that gifted that gifted the gifted that gifted t

FIRMLY IN THE GRASP OF THE ENEMY as over; judged the last state is worse

than the first, and so he remains; his regenerated heart has been sallied again with sin, his soul is sliding down the infernal incline hellward, and a little idol has mede shipwreck of his peace end of his salvation. But we do not despair, faithful believing prayer con-tinually goes up in his behalf and He that is "married to the backslider" will yet reclaim His own.

But.reader.howabout yourself.are you dinging to this numerical deprecty of your submitted to the property of the pr clinging to this unnatural depravity of



Promoted from St. John.

AUT V 17149 1V TIME

THE pest week one of our communies Brother Thomas Miller of this copy received unarghing orders for Workenson Workenson and July and the meeting deeply convinced of rin, and an headerwards said, no wan affind to clock hie years in aleep open-sharing I noticed him assumes the careal liberating to the testiments for the fact time. After the soldies had been to the fact time. After the soldies had been to the fact time. After the soldies had not certain the soldiest had not of them mentioned her dead mother; I was watching Cal. and the leign tests began to course down his cheekr, and as he afterwards said, he kegan to think of the good troo wife whose heart had here broken through his of here meeting. In the heart had here broken through his decision, and the soldiest had his high abits.

We marehed to the barracles, Cal. muther from the day of his conversion.



Bandsmen can now play away at alvation music to their hearts content. A percel has just arrived at Headquarters containing nearly six thousand sheets tersontaining nearly six anousand ancess of nursic. The supply is to be kept up. Each issue of the "Brass Band Jour-nal" as published, can now be obtained from the Trade Dept.

Econs few are enquiring what day the anniversary meetings of the open-ing of the Temple will be held. I will tell you more next week if possible.

Just as the Wan Cay is going to press, the news reaches that Mrs. Colo-nel Tucker, of India, has been promoted to heaven. I am sure Commission-er Tucker will have the prayers of all Canadian comrades.

Adaptation, or coming down to the natives as practised by our comrades in India, will evidently have to be the order of the day by our officers, who undertake the mission of taking Sal vation to the Indians of the North-West, according to Staff-Capt. Young's description of what is wanted by those

Talking of India, the last mail states that one of the Canadian officers bids fair to rival Major Jai Bhai, in his knowledge of the Gujarat tongue.

The demand for fully saved men and women -- saved from self and case seekwomen—saved from self and case seek-ing, is as great as over, yea even more so in the Salvation Army. I am sure there are scores of soldiers who will make good officers if they would only give over their calculations.

The Commissioner wanta a short-hand writer, is their no coldier who will offer himself for this post? It means hard work and glory in your soul. Hurry np l

The foreign work increases rapilly, so much so that the S. A. Journal "All the World" has to be enlarged to give space to chronicle all the mighty victories God is giving us. Commencing March, instead of twenty-four pages. it will contain thirty-six, and extra

good reading is promised. The will be 10 cents instead of five.

The renowned Jim Irwin had a The renowned Jim Irwin had a graud farewell from Ottawa last Sun-day. I hear he is going . tour with "Holy Ann," and some other cele-hricties. You will find all particulars hricties. You will find all partic in the "Coming events" colurn.

More openings I Adjutant Bolton is pushing ahead, and opens Walkworth to-morrow, in the Pesterboro Division. Staff-Captain Morris, also opens fire upon Georgetown, Toronto Division. Adjutant Philipoti, storms the forts of darkness in Platteville, Woodstock Division. Other D.Ou are ready to open up new ground, but we have to cry stop! for want of men and women.

The Welsh Minstrol reports marvel-lous success so far on the tour with the Quintett; combined with terrife Salva-tion onelaughts. At every meeting there is a beautiful musical harmony that has never been realized before in our work, and which every one declares to be a perfect treat.

Staff-Capt. Sumner is again sick, and at the Home of Rest. Will all our comrades pray the Lord to speedly restore him to health again.

Talking of the "Home of Rost" reminds me the "Mother" will always be glad to receive any parcals of food at any time. Our friends in the covntry can help us in this way often, when they cannot so well afford hard cash.

Beaff-Capen with afford hard cash.
Beaff-Caper. Vint., of London, England has been promoted to the ranks of Major. He has been set apart for the world in Italy, and has arrived in Bome.
A sublegram received from him reads as follows:

"Opened Fire on Rome on Sunday. Look out for report coming on in a day or two. The carnival is still going on, and will last two more days. Salva-

# AN OLD SALT.

WIND AND WEATHER BOUND.

-:00:-A bald pate, the shapeof on eg, with a riog of ublis balf un-circling it and increasing the eg-tiles appearance. Twinking syct-deep sunk in he head and se bloe as they were deep. A look-nose and a peak face, as sed as a highly builed butter. Wind and wather uton was his farme, yet, though cantrol to bay of seven-ity, he could keep, jump, and clink, with mose agility than when a curity-headed little had table; his first beance at running up the

ship's rigging. He welcomed me into his little kitchen, as bright and clean as a

The ventioned me into his little kitchen, as bright and clean as a mass-of-mer, of the approach called in the Merchant service which are all mass of-mer, of the approach called in the Merchant service which me is a mass of-mer, of the approach called in the Merchant service which called handle handle has been as a false some with a that the old saller handbed out spon sho sea of his past history, and told me fact for the merchant service which we have been as the same proposed. He remembered disability was to be past to merchant size as the same commented of the same past of th



There's a sweet little cherick!
Who sits no a loft.
To watch o'er the life of poor Jack.

Had apyone asked him who he had meant by this expe-

Water 19 to 100.

Had appears asked him who had meant by the expression, he would have answered, with the greater actimatity that would have answered, with the greater actimatity that would he especiate from small just, "lame of God." Yet, farther than a certain out the sightest felt of worthing or love to his heavenly fastler. It would seem, however, that his faith was answered, as for at it would seem, however, that his faith was answered, as for at it deep, death by drowning was not allowed to coverate him. The failibroing is a description. In his one worth, of some of the Calamilla of the control of the

and literally eating him alive. His shricks went to our very best and so swift was their work, that before we had go a banderd year from the shore they held up a portion of his entralls, threatening and monthing at a with hornible granaces, which we interpret plainly enough into 'Walt till we catch you and we'll do the same for you.'

plainly smoogh into 'Whit it'll we catch you and we'll do the new control of the control of the

the hundreds of theoremical of and metanects that happen every divide the control of the control

"Who are you calling things? God made them things as well as

Note: Companion, the masts of the exact, add, "Dort better them things: Come, drisk, mark;" to which he assersed white them things: Come, drisk, mark; "to which he assersed white them things are did not the state of the state

Room in God's eternal love
'lo cave thy proclous soul.
Don't size away,
For my Lord says there's room enough.
Room enough in His heart for you.

Nay but I yield. I yield;
I can bold out no more...
I sink, by dying love compelled.
And own Theo congentor.

# SHIPWRECKS.

BY COMMISSIONER HOWARD.

(From the Queensland " War Cry.")

Within the last fow days we have been startled by the which the last state at son, and the wreck of two of coronic ossting steamers, the "Corangamite" and the "Eclawara"—the one now stranded on the rocks of "Relayarra — the one now because on the rocks of Wreck Bay, and the other now lying 200 feet below the surface off the Solitary Islands; and, whilst sympathizing with all the sufferers, our hearts ache, especially over those who met so sad and swful a fate in the wreck of the

mawarts. In the course of my travels I have seen many wrec In me comes or my ravous 1 mays seen many wresters and I have mourned over the said loss of life and properly; but alse! set travel from colony to colony, and go in and out of our various congregations, I see and

On two or three occasions it has been my lot to travel in the two of three occasions it has been my for to travel in hise which were sight and trim: and well ordered, and will officered, steming ahead, (capable, one would think of standing any gale), and yet, in a little time, these same reseab awa either gone on to the rocks, or foundared at

So I have soon men and women-all bright above the law seen men and women—all bright scales which within them, the consciousness of size forgives, and their olter title brooperous. But I have year the control of the co

Oh, how numerous are the backsliders among ust Souls Stranded of Swamped,

a far more heart-rending sight than the wreck of the "Corangunite" or "Keilawarra"; and, elas i many have suck beneath the dark waters of eternity—wrecked brokent

One of those ill-fated vessels, the " Corangamite" was was wrecked through its contact with another. So whilst some poor souls got into fogs and mists, and lose their bearings, and drifts on the rocks of sin and destruction alone, borne clong by the current of their persons temptations there are many more who like the 'Keilawarra would probably have reached their destination with honor and rejoicing, if they had not met with someone else, and the contact—the collision—the association has wrecked

Soals have backslidden through association with shers, who were all right until they met some companion going in an opposite direction, or at all events, on the wrong track. The influence of one woul upon another is wrag track. The influence of one soul upon another is wry great, and this influence may be a power to hindy and blee, or to hinder and ourse; and there are many amongs as whose gailt will not only be great, because of their own seglect and an, but all the greater because they have our-ed and wreded others, for we have not only and wreden, but and wrecture, and, pitiable as is the condition of the Erst, the condemnation of the latter will be swful.

The "Kulawarra" and the "Helen Nichol" were The "Ediawarra" and the "Holen Nichel" were finally reasel, and yet the contact was faital to the one, and nearly so to the other. So it is not necessary for souls to be seemies in order to make their contect and association damaging to one another. How many young man and wormal man I know who were spilling on ground man the wormal hand home with own spilling on the second property of the second printing lower, if not life! I has soon the electraction of spiritual power, if not life! I has soon attain has them good the second printing lower, if not life! I has soon attain has tamaged, if it has not wrecked, them. Perhaps they have been so taken up with each other as to drift any together; or, perhaps, the one has printend the heart of the contact of the second printing lower or, stranded or sunkni-

which judging oither the living or the dead relative to have these shipwrecks occurred, the probability is that if were a watch, notice that the ship of the match, notice would have taken place. Occasionate and the control of the ship evidently there has been blondering somewhere; the vess

need not have been wracked.

Be no soul need make shipwreck of faith.

GOD HAS GIVEN TO US A CEAST,

with full and faultless sailing orders; dangerous places are with full and faultiess sailing orders; dangerous places are marked, and proper and safe courses clearly indicated, and accused us are beacon lights, showing us where other very-gent have been wroked, so that, with doe watchfulness and prayer, no Heaven-bound soul need strike on the rocke, or funder through collision with others, but sail into the heavenly harbor with colors flying, and hear the song of "Momes home." Neglect of the Bibls, neglect of proper, for the collision of the collision of the collision of the distributions and spiritual subprocessor cause of unpo-table behinders.

With some of the human freight of these vessels, the work was hopeless and fatal; but with others, sad and

sorious as are their losses and sufferings, they were resound

- saved from a watery grave.
So, alas! many who have made shipwreak of faith So, aissi many who ners more suppress to have have gone down beneath the dark billows of starnty's waters, helplassly, hopelesly, lost; gone boyond rescue or recovery. Dut with some who are now stranded on the rocks of an, or driking with the tide of workings and the current of their own swil partiess, the case is not hopeless. The tide of the start of their own and foolly until highest how the start of their own and foolly until highest how The life-lines are thrown out; God's great lifeboat has come along; the great Lifebney is at their band, and the rescuers are near, if they will but avail themselves of the

roseums are near, if they will but avail themselvas of the opportunity and acceps deliverance healthcres—some openly, others backsiders in heart; but, my brother or saider, have you seen your own condition? Do you see where you are, or when you are driking? Now, then, series the opportunity, Jesus is the only plant or life-houry that can nave you. Take bold of thim, doing to fittin. You becalibilized you. Take hold of Him, oling to Him. Your ususemanned shall be forgiven, your poor, wracked noal shall be reatered, and you shall yet where with us the great rejoicing at the "Welcome House." But remain as you are, neglect-reject Him, and your sternal ruis is inevitable, and down boneath the dark billows of eternity you must sink—a spiritual wrock—a poor, lost soul?

# Is the Earthquake Coming?

BY COMMISSIONER RAILTON.

This is surely the great question which will arise in the minds of these who read the stupendous events which buce jost transpired in the South of France and Italy, with such startling effects upon the world. Will it he our

turn next?

It is certain that we can claim no exemption from any such terribe visitation on the pleas of natural right-ness or parity. The crimes of this country cry aloud for rugeance, from every corner of this groung world; and all abominations, practised amidst every class of society, are so great and general that, rather than wondering why such terrible visitations of the world should be allowed, we wonder rather why God should hold the forces of Nature back at all, and not profer to end the world's history without letting it go on in ain any longor.

THE END WILL COME!

Just as eurely as the inhabitants of these towns, a Just as surely as the inhabitants of these towns, a work age, resting in security, dreaming of no coming destruction, and are now gone in such startling numbers, even so shall the end be. Your form, your village, will go in such an hour as yo think not. Oh, for grace and windom stways to live in presence of the face, and to act as we should wish we had seted, when all our opportunities

are swept away for over.
Officer, Soldier, to whom God has granted so wonderful a calling, so grand a chence of snatching poor sinners out of the fire, what would be your feelings if to-morrow morning the place which knows you now, or which ought to know you if it doesn't, were for ever youe, and the souls

within it passed into eternity?
What folly it would be for any of us to leave reflections of this sort to come with the event, instead of making them calculations heforehand, when God bas not only given

them calculations beforehand, when God bas not only given as His Word, but so many warnings and reminders of the uncertain hold we have appround the quality of the property of carbonics as coning, own if hefore it no partial calamities about hurst upon our country. Any one of unaxy, before to-morrow, have loss the opportunity to do anything for the seuls of those around us. Lock straight at that transmodous fact,

### WHAT WILL YOU DO?

Will you be content any longer to let others reah to the front, and spend their lives in trying to save scale white you are consisted to hig behind the part of the property o

Oh, do not let us be such fools as to live as though we were in some onchanging element place already Let owary thought and feeling, every word and act, be such as those of wise men and women who knew that they stand face to face with the world which is on the over of partialing, that the contract of the contract of

Tax most important duty of Officers and Soldiers, af-getting a man saved, is to look after and encourage him.

Wz think it is the universal experience that the first We think it is the universal experience that the first few days are a artical time with all converts. The devil seems to concentrate all his energies upon securing their overthrow, and we all know how at this time a word of encouragement helps the young convert.

tion will last for ever. Hallelujah Glorious opening. Sixteen stood up for parden. Perfect order. Great conni tion and sympathy. Victory

through the Rlood,"

The Major has already taken
I lalian name, so as to be an Italian
to the Italians. Instead of James ha
is now known at Cincomo Vint.

The Commissioner returns from his and commissioner returns from his great too; in the North-West, on Friday, April 1st, and will be welcomed bome by all the city corps and 255% united in the Temple. He will have great things to tell of; mind you get the

The Training Home schemes will also be officially inaugurated the same ovening.



NOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Was Our should be addressed to the "Editor" Salvation Templa, Toronic, it must be written or uns, and an one be accompanied by the name and address of the writer, not for insertion, but as widence of odd fulls.

N.R.-Written managing for printers can, our be sent by peak at the reduced rate of one coal per ball comes, if the scale are supposed and the package marked "FRINTERS COPY," over the ad-dress. We cannot undertake to return rejected or un

ANSWERS TO CORRESPONDENTS.

The following regulations must be strictly ob-First—All questions requiring an answer in this column should be addressed as follows— Gamalial, Salvation Temple, Toronte, Oza

cond.—The questions must be plainly written, and the name and address of the sorrespon-dent must be given in every case. Third—Whilst we shall gladly shawer all queries pertaining to the War, questions of a contra-versial character, and inquiries for faid offi-ors shifteness cannot be answered in this col-

Time.

Southern, Unbridge.—Test the mother of the "Home of Rest" will be pleased to receive a besttest of good things from you at any time. I hope many others will do so. Nonra-Wast.-It is useless to waste time on it

Arring Guelph... If you can speak French and tro fully saved, and ready to be killed for Jessa, I guess the Commissioner will be gied to have one offer for the work. Exquings.—I. We have not yet beard. 2. Yes, in the New Music Book just published.

In the New Manus Dook jum punnance.

James Bowen, Whatchen.—Test sweaks deddedly
prove it. Many do: "By their works we shall know
them." S You must not hank who single women be
prove anything, but get the whole meaning of the
Hible on the subject. It is also a missake to be
the on the subject. It is also a missake text of
build up more theories by solubled texts of

Rank Notes for S.A. Captains

Should your station be poor, And dangers allright; If your friends should all fail, And your foes all units, The promise is left you, Whatever betide:

O, sweet, precious promise, "The Lord will provide." If the barrel flour

To the bottom should get, If the meal should all wants You are told "not to fret." Do good in the land, You will soon be supplied For the promise is written, "The Lord will provide."

He will suraly not sand you If you ought not to go, Where the station is poor, And your friends all my

If you naver are barras Or tempted or tried, No need of the promise, "The Lord will provide."

'Tis a glorious way,
If we trust in the Lord,
Obey His commands,

And believe in His wosn. It ends up in glory, Whatever betide,

For the promise is given, "The Lord will provide Capt. Parisutham. Kittlewood

Moratuwa, Cerlon

# The Faith which Goes Right On

Notes of an Address delivered at Congress Hall by COLONEL BOOTH-CLIB-BGRN, of Fance, on the occasion of his Marriage.

Colonel Booth-Clibbern read from the second chapter of Hebrews, beginning at the 14th verse, and including the commoncoment of the next chapter He then spoke as follows :-

There are only two classes of people in front of any class of knowledge. There are the people to whom the know-There are the people to whom the know-ledge profits somailing, and there are people to whom the knowledge profits nothing. "For unto us was the Gospel preached as well as nuto them, but the word preached Jol not profit them, not being mixed with faith in them that heard it." Oh, how solemn it is to think that scores and hundreds of people hear the truth and understand the truth on this question of full Salvation; but do not enter into the experience! Not for lack of understanding. They understand it theologically; not for lack of believing that there is a Saviour who of believing that there is a Savour who can save somebody from all sin; not for lack of hearing the testimony of those who have been saved, and for lack of that faith which takes the proness, personally, and dares to walk out upon it. Oh, how real must be this faith, which brings us into the actual pos-session of all this glorious truth, which

TINTER IN BEALLY TO CURIST. I sometimes say to our comrades is

Paris-If a man were drowning out there in the canal and you get a fine life hory. You have a rone to it all right.
You throw that down to him. No
amount of knowledge about the lifebuoy will save him; no amount of anwill drown in spite of it. But the mowill drown in spite of it. But the mo-ment the man becomes united to the life-buoy then the life-buoy goes down just as much as be goes up. It saves him. Bo it is with these glorious truths of Salvation. Unless we dare to count upon them, to walk out and trust God, they are all useless to us.

I believe there are scores round me who know what it is, at certain mo-ments of their lives, when seeking de-liverance, to have found all their feelings against them—no sight, ro sound. But they have come and said, "Lord, I give myself to Thoe," and they have stepped out in the dark in trast. They have believed that "Jesus nm answer and it was done. That is the point to which we have to come.

By our lives we can make this Salvation a reality to the world or a lie. We can make the words of God true or false, the things of Hevaem to be a mere delation or a living realisation. Oh, may the Lord help us individually here, this attention, to carectice for our-salves this faith which bringesth Salvation. How other in times of difficulty tion. How often in times of difficulty and trial, times when our faith is put tramendously to the test, we look round and wonder what it is that prevents us from realising the fulness of God! I see, more end more, that the one thing esery is this-undaunted faith,

### THE PARTH WHICH GORS SIGHT ON.

It is this which has helped us on the Continent in many a dark hour; this faith by which we have seen God's blassing come upon the moetings; this faith through which we have soon au-diences, who, to all human appearance, could not be reached by any power, tremble beneath the power of God; this faith which has stopped out and has believed that God was there of a truth.

I have sometimes asked the Mare-

sence of God. In hours of the greatest difficulty I have stopped out upon God, trosted in Him, and the power of God hus come, and we have soon couls in

God cove in this chapter that by faith we can obtain a death to Self. How wonderful it is whon we have died to ourselves; when we have let the old self-life go to pieses, -when we have acwill, to find that there is no more self-life to wound. It says here "that through death He might destroy him that had the power of death," so that when Satan comes to us, he can find nothing, as it were, on which to get a hold, no inward ullies. I always find that whatever is not consecrated is alive and sonsitive, and it is just there we shall be wounded and have to suffer; and we shall just have to suffer in proportion to the absence of Consecration; but where the fire is past, there is nothing more to burn. Where the flood bas passed there was nothing more to drown. When the fire and flood have gone over our self-life and taken it oll away, there is nothing more for Satan to act upon but our purified human nature.

We live for God: we are united to God; we have the consciousness every day and hour that our will is blended with His. No matter where we are or under what circumstances we are, no matter how difficult, we can always find that God is with us, because our life has gone over to him. I know this s the case this afternoon. I am glad to be able to stend here and give my humble tostimony that this is the case, that the blood of Jesus cleaneth me from all sin, that my will is God's will. that my life has gone over into His hands, to please Him, to go in any way that He may lead—that f am literally not my own

If there is anybody here this after noou who is doubting and fearing, give your life over to God. Get rid of it. Let it go. Give it up. Take your lunds off, as it were Leave your life to Him. Believe that the blood of Josus does oleanse from all sus, and it will be

There was a lady in America who had hooght some negroes. One day one of them had to whitewash the house outside. He had to put a plank through the window, and to walk ost on this plank while someone sat upon the and inside the room. The mistress said, "Your wife will sit on the other said, "Your wife will sit on the other end, and you can walk out," "But," replied the man, "she night forget, and get up and walk away, and I should fall in the read. I will ust go out till row sit on the end of the plant. You have paid a high price for rive; you are not going to let me fall into the street." The mixtress tried to get out of it. She said, "I haven't the time," at the negro replied, "Well, mistress, I se not gwine replied, "You, mistress, I se not gwine to get out on that plank till you are on the end of it. You have paid \$100 for me; you are not going to let your \$100 break its head in the street."

What a blessed thing it is to feel just like that with the Lord. "Now, Lord, you have bought mo :

### YOU DAVE PORTDARRY MY TARR.

You are on the other and of the plank." There is no use in having good resolu-tions on the other end of the plank, or theology. It is not enough. There is tions on the cities end of the plank, or theology. It is not anough. There is no use in saying "I belong to this or that church." But if the Lord is there, if the Lord is the strongth of our lives, then all is right. He will not let fall, and we can go on with our work in

I feel sure that He wants to bring ome souls into closer union with Him this afternoon, but Ho never can do it till you dare to trust Him. He has been trying with many a soul for a long time. Perhaps you have come out to the penitent form again and again, and there has been something in your way; you did not dare to believe that the Lord did it, you did not dere

How blessed a thing it is to know that the Lord Dors care for us, and to know that we haven't get to keep our Salvation, but it keeps us. We have not to heep our sapetification, but it keeps us. Our eyes get taken off our icelings and our circumstances, and overything round us and are fixed upon God.

Are there any souls here who have been a long time on the borders of this life of freedom and power? You have life of freedom and power? Los is to talk of hiding the sun when cert wondered what it was kept you away. Is to talk of hiding the sun when cert this cloud has flown away at the appearance of its brilliant brightness. Perhaps that may be the secret this afternoon. You have never really committed your life to the Lord. You have never really believed that the Lord had taken your soul's elemal interests in His hands. You have been making good resolutions, but these have all gone to the winds; just come to the conditions that the does it. Let the Lord, believe that He does it. Let the Lord, believe that He does it. Let the fire pass over all the self-life, and let it all be obliterated. Take your hands off all that concerns your life, whether ha-siness, fri nds, money, character or reputation-no matter what it may be-

put it all into the Lord's hands.
Look no more upon it as something
which concerns you, but which concerns
the Lord. Then you will be right and
you will be free. I am sure if the
Murcehale and I had any desire stronger Structure and I man any casts strongs that some some should get into the clorious liberty of the children of God to-day. May some soul be able to look back to this day and say it was then that I let go everything, and came into union with God. May the Lord help us, for Jesus' saliel Amen.

When a mun or woman can say

have done what God wanted me to do; I have taken the right course for God," this is worthy of all the sacrifice. Oh, let-God do us he likes with you! I beliove God inspires men and women to-day as much se ever! It is your fault if he does not inspire you. He calls if he does not inspire you. He calls you to be a piece of paper on which He can write anything it may please Him. Let go these little bindranee; get on the bridge. Say, "If the bridge does break, hergieses! I will treat my all on to it. I will be holy, east what it may." Who is going to do this night? Who is going to one this night? Who is going to enter into this glorous the bridge of the b ron in an opposite direction to mine.
Will you consent to lose YOUR life?
Then you will find it not only to the joy

MAJOR MARGETTS

Beloved, believe not every spirit but try the

ow comparative, easy it is to discern the spirit which men and

prompts men and women to follow certain pursuits, oalllings or occupations in life. The world The world

he goes about his business, feels the spirit he does it in and saye, "Oh, he is just making a good thing out of it for himself." "It pays thing out of it for himself." "It pays him to do it," says another; while a third chimes in, "Ho knows what ho's about," and tho selfish spirit is so prominent that almost every not of that man'e life is on exhibition of selfielmess. It is a slicer impossibility for that man to hide the spirit which possesses him. SELFISHNESS! SELFIGHNESS! SELFISHNESS! is painted in letters for too big to he un-

your life to God. Put it in Hir hands. Hor blessed a thing it is to know assistance; it rushes with lightsome steps to the room of the needy sick, and with all the proving needy sick, and with all the provise in its power makes the pittide, sign-ing brother or slater glad with 16 172; pathy and support; and who does; how where that generous genders. lives? The mere unsation of his 162, brings with it u bundred and mere are of charity and binduous. of charity and kindness, and to talk of hiding that gonerous spirit which reign is to talk of hiding the sun when ever

### THE OFFICE VIEW AND

too is seen and felt wherever it possessed. Oh. how it marks every step of life, every deed done, every men spoken, every net committed; it is part of every impression made. Gol sees it and multiplies its power, angel behold and admire it, the world is i. on and feels its reality.

on and feets its reality.

To infidels and scentics it is so paint a difference to all other spirits, the they are led to look, watch, (xamin, test, and frequently, at hast country that there is something more than be man in that man's or woman's hom But it is not always

### THE SPIRIT OF CHESS

which professes to be such and the mure profession of such a Some goes no distance at all to constitute that Spirit, bot is generally a inof big overcout put on some rule, al fish, scheming, cuming fee with a rice to deceive and give a false impression to serve its own ends,

constate, friend, nover take man conclude that the spirit which first ap-pears to be like the Spirit of God and ally is that Spirit, but my the spirit

with the life of God.

The Spirit of Christ always stank The Spirit of Christ always stab, the test and heroin is the difference to tween the Spirit of Christ and the sei-Christ. The forner is the beauting Marchal Noil rose in the green bis, with a rioh and beautiful foliage as fragrance, the latter is the apparein beautiful rose in the milliner's see, but which has no life, and no freshesand no flavour.

TRY THE SCIENTS! THE THE SPRINS!

Time and space will not admit if thorough description of what the Chis-like Spirit is, but I was weighted struck with its power and heavenly a your while visiting a town a few uni-

Then you will find it not only to the joy of your own saul, into the blessing of your own saul, into the blessing of from the care and so score find I algost from the care and spoken to them to have a support of the care and spoken to them to have a support of the state of the state of the support of the state of th the streets, and when I entered to officers' quartere tears of joy and gra-tude filled my one, as the Spirit's God raffilled my soul. Why it filled in house; the house was clean, very in-nicely arranged and in its place, at such grand feelings of love, unit; he hearance, kindness, never-sistelin-pantient, contented, Christille and filled that humble, heppy, and of the comfortable officers' quarters. They were no unitind words, they were thitter feelings, and it really seem there could be no misunderstanding? all where they lived. These base hearts were both one and they was Christ's and Christ is God's.

gother and a little prant be gother and a little supper, and the some more prayer I retired to the ba-room to which I had been directed a have a After we had had a little prayer to

### LITTLE PRIVATE PRAYER

hnt was soon disturbed with the some of smothered subs, and grouns, at prayers which were wafted along to passago from an adjoining room a my soul before God as I kielt in the room. I had been on my kness qui awhile and God had just

way down stairs to prepare for the creu-air meeting. Passing through the latched to the parlor I witnessed some mere trayers, sobs and tears: there was
my breiter who had accompanied us to
just form on his feet planding for souls.
I seek, and enough the parior, oblind
the day. To found the Captain too
her lines and pilying compassionate
and pilying compassionate
and shall off old a nighty flood of
tear and Salvation on that town. But
wins to on and although it access shand tears: there was time to go and although it seemed erersuno was reluctant to leave their here we have another word altogether and then off to the meeting, and before I go further I might udd the same kind of thing occurred three or four times during that Saturday night and Sanday. Well, the same Spirit went with as thought such things or said so-and-so.

to the open-nir, was in the singing, barracks, flooded us at knee-drill, en-lightened and helped us in the Holiness precing, gave everybody liberty and gripped the whole meeting at night.

The soldiers drank it in, the people believed in it, it filled the place, awak-seed the sinner, aroused the backslider, sanctified the saint, onlightoned the sactified soldiers, quickened the veter-an, defeated the devit, brought Salvain to the place, gladness, joy, unity and heaven to our hearts end glory to God. Twas the Christ Spirit in and

Have you got the Christ-like Spirit "If you have not the Spirit of Christ you are none of His." Try the Spirit and sec.

# WHISPERINGS. AVE you ever noticed the de-

nacciations of Scripture on "Whisperings?" Very prominently Solomon and Paul declassify it with backbiting, strife, tanualt, etc., and well does this skulking, sucaking deril deserve the lash of condennation Much of the grack, devilials work, and the sad havee inflicted on the work of Ged, will, mothinks, be found at the Judgment Day to have had its origin from whisperings. With a plump out-and-out slanderer you know how to deal. but sly, whispering, corner business is a fermidable enemy. It has now had a considerable amount of experience, beog the first on the battle-ground in Eden to storm the forts of purity and righteousness. Into Evo's car and heart it succeeded in guining admission. seat it succeeded in gaining admission, and ever sloco it has been prowling shoul doing its deadly work. Look ont, it's even on your track while roading this article.

"How do you like-? What do you

"Oh," replied the comrade, "I have giren over criticising and taken to more prayer. I find I can advance the work better than by sitting in the critic's

their."
"Beheld how great a matter a little for similatin." The tongue is a fire, a world of iniquity. So is the tongue sanage our menubers, that it defictly the whole body, and settoth on fire the coarse of nature, and it is set on fire of hell.

What would thousands of professing What would thousands of processing Christians not give if it were in their power to withdraw words spoken which saded in mischief, and which have still raced in mischief, and which have still left their traces, and will follow them to their graves? Oh, for thousands of properly-sanctified, olean tongues that would seem the temptation to utter a single word contrary to the righteous dictates of God Himself!

grade to taking heed and giving atten-tion to the seducing spirit of whisper-ing. The same Book that exhorts u-to keep our hearts with all diligence exhorts us to keep our tongues. The tongue is a small member, but if untongue is a small member, but it un-sanctified or partially so, it is a very mischiovous devil. Have you over heard some out or slander about your comrade without buildly contradicting it, you knowing it to be false? If so, by your silence you consented to the slan-der and are guilty of being a partaker. A look—an expression of your counten-ance—the soloring of a statement, way in many cases to reduced to downright slander. What endless misshiof has been accomplished just through a whis-per; through a few apparently harmless words! Nobody else will know that we

Stop, my comrades! God was there. Stop, my commance: God was there.
(Oh, if we could realise the presence of
God as much in spirit as if He were
visibly p esent in the flesh, what an
amount of talk would be unsaid!) He was grieved over the conversation.

You had no souls in the meeting that You had no souls in the meeting that followed. Why? Oh, it was So-and-so's fault. No, my comrade, in all probability it will be put down to your account. For if you had spent the time in prayer and meditation, instead of winspering and uncharitably criti-cising your countrades, in all probability God would have booored your faith and saved souls. (Head II. Cor. xii. 20. Contrast it with Prov. x. 20.) Oh, what a weapon for God is the tonguo when properly under His control?

Baware, my comrade, of this secret whispering, the net is already spread for you by this ingenious agent of hell. Always speak remombering that God s cars are day and night open to what you say, and do not forgot that for all evil insinuations and misconstructions and uncharitable remarks, as well as every idle word, God will bring you into judament.



DEAR CAPTADY.

I was very glad to learn from yours just to hand that things are beginning to make a move and that you are now seeing some victory as well as winning it. That you have been winning it all along there can be no doubt, and you will. I feel sure, see more of the results of your past work if you keep on fighting and enduring and believing and oboy-

So long as you are making progress, the battle is a winning one. The exact speed is not of much consequence, and, more than that, is sempthing as to which you cannot know all, in the which you cannot know all, in the very nature of things. The outward pro-gress you see may be far and away in-liand what is really going on in the hearta and sonds of plenty of people he-sides your own soldiers. Indeed think you will not be far wrong, under the circumstances in which you are placed. in judging that the progress you see made is an evidence of a work done on of sight that extends much farther. God grant that it may prove so!

I am glad to see that more people are coming to the meetings and that your finances are improving. Those ers, I should think not merely signs of it has began.

You may be quite sure that I will not forget to pray for you, and if I can at any time kelp you or cheer you on—which is helping.—God knows that my chief joy is to be the servant of his servants, wherever they may be, or howvanite, wherever they may be, or how-ever hard may be the circum-tances in which they are placed. Joshua had good reason to be of good courage and so has Capt. —, because God is no respector of persons.

respector of persons.

He has called you to the War just an much as He called Joshuu. You know it in your heart, if you had not known you could not have borne the battle for a week, therefore you are all right Captain, and the command is · Be capani, and in command is "Dring up your will power to the front to drive the devil's imps from round about your heart. Bring up your sametified common news to hear on the advance you are making and get to know which will be the best way to improve the progress you have made and are making all along. Bring all the numerous powers and faculties of your woman's heart and nature to the task of making the soldiers what they ought to be, and sinding them together when they are made so You know, Captain, you have a proper little Salvation Army in yourself with your varied capacities and powers. Trot them all out, have a review of them before God, and act them in battle array. God is with you to day! has nover left you yet-you know that has nover left you yet—you know that and that fact alone makes it quite easy for you to believe He nover will. Any-how, you stand firm to His cause and Ho will be with you as He was with

Moses. Moses. Cheer np. Captain! the Colours are advencing and God is going to win all along. — included. The Lord is a man of war. "Thy right band, O Lord, is become glorious in power." Exedus xv., 3-6. And Jehovall—you God. Captain-your Saviour, who loves you and sees all your labour of love and do votion to His cause—will stand by you every day and every night in your meetings to help you.

Take a new leap in faith! This is what Miss Booth told me to do the other day. I pass it on to you. I acted on the advice and felt all the better for doing so.

YOUR SERVANT IN JESUS.

## Do you Visit the Devil ?

DT STAFF-CAPT, M-

EADQUARTERS believes in visiting; the Training Home believes in visiting; the Flying Squadrons of Hallelujah lasses, who last year must have travelled through between 200 and 300 towns and cities believed in visiting; the lads and lasees who served with the Cavalry Forts before the new Training Home scheme came into force

clieved in visiting. THE ORVIL DELIEVES IN VISITING. You?

I feel quito certain that whatever and of a station you are at; whether the corns that you command is large or small; whetever your perforal temper-ament and disposition may be, and whatever your spiritual life is like, the devil often comes to see you.

It is very probable that the dov takes more interest in the officere of the Salvation Army, as a body, then he does in any other set of men and woers, I should think not merely signs of men any other set of men and weviolory, but part of the victory itsel, so bulk of the sinners and a large propertion of the se-called professing. "Unristtion of the se-called professing." Unristtion of the se-called professing. "Unristtion of the se-called professing." Unristtion of the se-called professing. "Unristtion of the se-called professing." ians" are concerned, there is no apparent need at present for him to go to special trouble about them; the world lieth in the arms of the wicked one, and distinct of God Himselft with the system.

I has begron.

A micronstration upon another coursely a motive, whitpercot not particularly to do an injury himself and advanced letter to you a very trivial thing and assencied by the toy of God, and another courself with the state of the system of the

object in view than the calvation of souls.

These people must be upset, they must be drawn to one side, they must

house to drawn to one side, they must be barrased, they must be harased, they must be barrased, they must be stopped, they must be visited,—and visited they are it. They for visited at THE ROBET PLAN. You are feeling down in your body and depressed in spirits. You have been making very special efforts in certain directions with apparently next to no results. Certain things that you wanted to put straight look more crooked now than they ever did before, and al-together the outlook is about as blue as

t can be Were you ever situated like this for a single hour without receiving a visit from the davil?

He visits in THE mont MARKER. The devil not only takes a great deal of in-terest in your spiritual wolfare, but he takes good care to adapt his temptations takes good case to adapt his temptations to all the circumstances by which you are surmanded. The gentle tones of the "Angel Of Light:" the kindly suggestions of "Christian friends: I have not to be used to be a support of the tone not to uching of you and far less of your work; the threats of sub-room brought to you at second-hand nor all used to cover the delow hoof.

as one or the other may be required.

And this visiting of the davil's is very successful—at any rate in a cer-tain way—for it is only too true that God's work is hindared and our Officers God's work is hindared and our Othears are hampered in the war by the con-flicts that take place ou the occasion of these visits, although the devil in near-ly every case may lose the day. DO YOU RETURN THE COMPLIMENT

no voo bruin tu complinare by harassing the devil through visitatation? Do you invade the houses where he is king, at the right time, and in the right manner? Do you go into the dwellings of those who sit in dazk-near showing them a great, light? Do you take any pains to find out beforehand the spiritual and temporal near the control of the speok living in a certain count or of the speok living in a certain count or with that the davil not only living in a certain count or with that the kine in the given street, but that he is king in the hearts of all those people who live there. It is for you to turn the devil out of as many homes as you can, and the best way to get the devil out is to get the

nower of Jesus Christ in. power of Jesus Christ in.

The devil does not let people alone
in their houses; neither must you, and
there is all the more need that you there is all the more need that you should do plenty of visiting because there are so many people whom you will meer reach at all in any other way. If you do not go to see them, they will not oven come and stand round your come aring, and the only chance for you or anybody clus to do them any good is go and talk Salvajon. to them while they are at home, As to time out of the company of the com

As to time and manner, God ean give you plently of wisdom and discretion with which to back up the suggestions of your sangtified common-sense. "My God shall simple all your needs" for this duty as for everything else as soon as you have made up your mind to do it.

Mothers, if you want your child to be truthful and sincare you must not only teach it to bo so, you must be so yourself, and see that your child pract-iess what you teach. You must not wink at, or cover up any kind of false-ness or desption in him, because he is

Oh! what a laughing-stock to hell is a light, frivolous, easy, lukewarm pro-fessor. Oh! what a hame and puste to the angels in heaven, and what a supreme disgust to God. "I would thou wert cold or hot."

To be bot ensuers opposition from Pharinees. They look with contempt on to people, call them fanatics, ex-tremp people, troublers of fareal, distu-bara of the peace of the Church, occa-sions of reproach to the respectable and reasonable parts of the Church.

Composed Expressly for the WAR CRY Asecial Note to our Sons Writers.

We have now on hand some two bundred origi-nal mage all more or less suited to our columns. We must sak them for a few weeks to hold their the most sak them for a few weeks to hold their the most sak them for a few weeks to hold their data and the same to be the same may no the world say to be the same to be the same that and the same to be the same to be the way will epain appeal to our friends for their value sake that

### Perfect Liberty.

37 J. W.

Turn-" I nond Then every hour."

The I lift mine eve: Thou Friend of sinful man. In fath my soul doth yearn, Lord, listen to my cry!

My Jesus, I am coming,
No other plea I m knowing,
The Blood that's freely flowing, Test it cleanes me l

From every sin and doubt, I grown to be set free; My burden now remove,

Thou only hast the power To conquer inbred sin; Come, all victorious Lord

Buithful and true Thou art To keep in spotless poace Who "Abba Father" cries, And doth Thy Kingdom seek.

Halp me to haly live, And realisa each day That I belong to Christ, Who leads me all the way.

## 2 Pm Happy In Jesus Love!

Tosa-' I've sighted the Golden gates;" "Over the garden wall;" or,

In happy in Jesu's lovel additional and the same and the same passed away. I'm happy in Jesu's love! For in my heart the Saviour reigns, the selement me from all guilty stains, And not a spot of sin remains,
I'm happy in Jesu's love!

Then sing, Oh, Soldiers, sing!
And praise Him for His love:
My heart is clean, I'm nicely saved, I'm happy in Jesu's love

My sin's have all been blotted out. I'm happy in Jesu's love! And Setan cannot make me donbt, I'm happy in Jesu's love! I'm daily kept by power divine, For I am His and He is mine;

Tunz ... '' I'm satisfied with Jesus here.' WANT to work for Jesus bere around My heart entwines. I'm set apart for Him;
And I will go just anywhere
My Saviour leads me in.
I'll always labour to proclaim I'm happy in Jesu's love!

"Tis Heaven on earth with Christ to live. The Heaven on earth with Charist to live.
I'm happy in Jeau's love!
Abundant blessings He doth give,
I'm happy in Jeau's love!
His presence drives all care away.
Dispels all gloom, 'is perfect day!
I've perfect peace from day to day,
I'm happy in Jeau's love!

# Come to Jesus

BY J. DARKE, GRAVERHURST.

Toss-"Are you coming home to-night."

RE you coming home, poor sin-Whom Jasus died to save, The weary and beavy laden Rest and pardon you may have.

O, why won't you come to Jesus ? He will forgive and bless; His precious promise is to give

O, come to Jesus now,
O, come to Jesus now;
Will you leave your sin and felly And come to Jame now : O. come to Jesus now, O, come to Jesus now, He will save and bless and keep you
Come to Him just now.

On Calvary's tree Did Jesus die in vain, my brother; Why will you longer stay? Outside the door or mercy While it is called 10-DAY. While it is called 10-bat.

Hear how He gently pleads with you.

To trast Him for His grace;

The Lord your righteousness will be,

Come, seek His blessed face.

Why won't you come, poor lost one? He claims your love to-day, And loves you with o'erflowing love-Come sow, no longer stay. O, truet Hie love and might; Salvation, joy and peace you'll find, And strongth to do the right.

### Fight for the Lord.

it is near, Gird on your warrior's dress, throw of

Throw off the weights, Soldiers, free

Fill up your muskets, and battle for the right.

CHORUS.

Fight for the Lord, Soldiers, fight for the Lord!

Heed not the jeering world, but hold

Don't cave your cash, or your strength

Set Apart for God.

BY HARVET HINGES, OGDERIGE

His love to all our race, And how He left His Father's realm

And suffered in our place.

I'm set apart for Jesus bere, He's everything to me; His dying love has won my heart, I'm set spart for Thee.

To work a while for Thee;

hard. Thou know's what's best for me:

And 'tis the glory of my heart To see sinuers come to Thee, Though Thou hast proved and tried me

Just take thine own dear way, my Lord, To make me just like The.

every fear :

Fire at

for the fight.

BY MEMOT. W.O., MONTREAL Ture-" Pull for the shore." IN is now raging, Soldiers, death

Ture-"The blood of Jesus cleanse "M glad I'm saved and in the fight I'll battle for the Lord;

BY W. A. B .- BAMILTON

Tung-"I am saved."

How He suffered, how He suffered,

Precions Josus how He suffered; How He suffered, how He suffered,

See the thorns, see the spear, See the blood as he cries -

Hear Him call, Hear Him call.

Will you come, will you come,

Twas for you, 'twas for you, That the thorns pierced His brow.

And accept Him just now?

Invitation

"Father forgive them;"

"Tie so loving and sweet; Cast yourself as you are At His dear bloeding feet.

He praya as Hu dies.

Josus died, Jesus died On a rough rugged tree; How Ho suffered and bled

line to save and me

I'm glad I'm etrong in Jesus might, And trueting in his word. I'll let the people know, wherever

may go,
That the blood of Jesus cleanses white SA SHOW.

The blood of Jesus cleaness white as snow, etc.

The battle is the Lord of Hosts. And we know that we shall win:

Med not the jeering world, but hold fast your sword;
We'll have the victory, Soldiers, keep your armour bright,
Fight until we conque, Soldiers, fight for the right. For Jeeus is a Saviour
That can save your soul from sin. So if you'll come to night and get your

heart put right.

The Lord will keep you whiter than the the drankards, Soldiers, save them from hell,
Fire at the swearers, and the loafers as well;
Fire at the dudes, and the dudessess t >0,
Tell them that they need salvation just
as well as you.

Oh I sinner hear the joyful news Oh! sinner hear the joyin news
Of Jesus and His love;
For He has gone to dwell
With His Father up above.
To-night He's saying "Come, and dwell
with Me at home,"

Don't save your knees, Soldiers, tends them to bend, Washed in the blood that cleanses white Don't save your voices, but salvation extend: AS SHOW.

You say you've tried so oft before or your might, Use all God has given you in the fight You say you're tried so oft before, And given it up in vain; But Jesus love for you to night, My brother, is the same. If at His feet you'll bow, and ask for

pardon now, The Lord will answer prayer, I've proved

it so.

# 8 An Anniversary Song.

Tuxz-" Auld Long Syne," IS just a 'year ago to-day, And you remember well, When first the Army same this way Of Jeeu'e love to tell; They spoke of His redeeming love And wondroue power to save,
Gf How He conquered death and sin
And triumphed o'er the grave.

# I do believe, etc.

They spoke of how He came to save And keep us every bour, And how He doth deliver us By His almighty power; We celebrate this blessed day With glory to His name, And we will belp to clear the way

To spread abroad His fame.

And when on earth the fighting's e.e. How He Suffered. And we to Heaven shall rise,

And we to Heaven shall rise.

We ll sing the great trumphant many than the standard for.

In our sternal joy.

Tis glory here, 'it's glory there, the glorious it will be

To sing with all the hora shore The soug of victory !

By altering the words "a year," his tog



### PROMOTIONS

Liest, Jane Waler, of Marthrolls, et la Geptian & Alles Grigi.

Geptian & Alles Grigi.

Geptian & North Controlls of Proces. o la Capation & North Controlls of Proces. o la Capation & North Controlls of Liest, Juhn Magos. of Goeph to la Go. Liest, Juhn Magos. of Goeph to la Go. la Go. Liest. Farnet Andrews. of Oliver. o la Go. Capation at Rideratowa. In Section, in Northy, a Capation at Thomas-tills.

Cadet Maggie Dalpicini, of Oliver. o la Cadet Christians Ogalvin. of Northy, a Liest. at Thomas-tills.

Cadet Christians Ogalvin. of Northy, a Liest. at Thomas-tills.

Cadet Christians Ogalvin. of Solvenia, in Cadet Christopher and Capation.

be Cadet at Monteal H
Private Will Hall, of Essex Centra to

Private Will Hall, of Exter Centra in le Cuder at Goeiph Private Annie King, of Peterbore, is le Cadot at Strathroy. Private Edifb Waldrey, of Treaten is le Private Editi Wanus Cade at Odesa. Private Mary Thornton, of Toronto II. to be Cadet at Hanting. Private George Shirtliff, of Coaticola, be Cadet at Moetred I. T. B. COOMBS.

Dominion Head Ors. Salvation Temple, Toronto. Ont.



SATURDAY, MARCH 26rs, 186.

We are mre th DEATH or every reader of the Wa in the deepest sympaty with our practions Commissioner led-er, who has just suffered the less of in-dear wife, when everyone had though

rapidly recovering.

We have as you no particulars which are to the top to that and the was true to the spirit of intense self-denial which as has so eminently shared with ber dis-ious husband. It was only on his sho-lute order that sho submitted to ken any nurse in attendance upon her. days were spent amongst kind freek, who undoubtedly did all that could be done for her, out of love for the Mass.

HELPLESS VALLEY, Olyma, REGGARS, we meet with an thing but appear

in the right direction.

These vantures were made in the upon God, with a single eye is is glory, balleving the necessary fund would be forthcoming for their spect. It is, of course, apparent to all that keep these new schemes moving a must have increased funds. Our different have done nonly, many depict themselves to assist tha Home of Sea

while many of our soldiers and friends have also come to our help. None the to meet the current expenses, and we are very anxious not to run into debt for the support of these Homes. Feel-ing there are many of our soldiers and friends who have hearts willing to help friends who have hearts willing to help m, but who look the means themselves, we have devised a scheme whereby therein he useful, namely, by becomther can be useful, namely, by occoming members of the "Salvation Army Recas Schemes Collectors Franco Ferce." Each member of this is supplied with a curious collecting tablet, which is so arranged as to receive donations of is so arranged as to receive donations of from five cents upwards. By this mean it is within the power of every-nce, no matter how poor, to help us best the harden of these new branches of Salvalion Army work. All cannot be given; but all can beg. body will think I've got a few town lots for sale, and I'm suro I have not; I would not mind if I had, for mark me, this Winnipeg is going to be a long affair, and the Salvation Army is going

Write to the Commi for one of these tablets.

# What a Traveller saw in Winnipeg.

INNIPEG is great place, as Ithought when great place, so I thought when I came into it Things! none! once med wich set; now things here fraud their lovel, and from what I can sue bid fair to rice on a sure feeting; hut Mr. Editor, the

thing I want to write about is the Sal-

and people listening, in fact, nearly employ who was out that night

(From the Peterborough Daily Examiner.)

-Immense Crowds go to Hear

A Halleluiah Minstrel Show

The Welsh Minstrels visit Peterboro

to help it.
I am your devoted friend,

Tok of ministrel above boy len't hold a candle to

All is of ministed shown; the plant hold a season to come worthy the name of the plant hold a season to come or and the "prions corps," for the street, which is the prison and taking in hand the vigerous blowing of ascenting to make them belter men of the plant has a street of the street with the plant has been a street of the street with the stree vation Army, as I am sure you and the resident of the "Wat Car" may be inter-ested by what an outsider saw and heard the other night, (and a stranger to Win-nings at that). From all I could gather the B. A. is blooming here now and bids fair, if it goes on at this rate to become fair, if it goes on at this rate to become one of the strongest religious organisa-tions in the place. One night I saw them march at least 150 strong down the stront, some and 200. Oh! my thy did let things go; made things fairly map, and when they halted in front of the magnificent Town Hall there stemed to come very close to the Army and sounced interested, I drew near ed by a cornet. This comprised the stock in trade of the Welsh minstrels. sealed wo think yet doors we near myself; I do not often go to listen to them, but out in the new world as it were, I wondered what kind of a reception would be given to the Salvation Army. Well, to say the least stock in trade of the Welah ministress. Staff-Captain Griffiths led the orchestra with his violin, Captain Connett the cornet, Ashton the bass viol, Dyker (alias Buffale Bill) the violincelle and services Army, well, to my the least of it, it was encouraging of course, before the contraction of the course, before the course, before the course of the course, before the course of "Professor" Wiggins the organ. And such rausio as they evolved from these inof it, it was encouraging of course, when some one got up who had lately landed from the old country and spoke, mines the H'e, theboys cried "rats;" and also at another time when some sees to a woman who was warning on his unoncoming name or as the property of t

right into the ring and say, I love Jesus.

Mind 700, ik is my firm opinion from John L. Sullivan's blows, and extend what I saw, that things are being but mars in a grapping position; "It was early in last spring that I got moved, so to peak, here, and even ministers are being from a but was to the same in a grapping position; "It was early in last spring that I got moved, so to peak, here, and even ministers are being from a but was contact, it is would princette and "saw."—"It was early indexes are being round up no I was counter, it is would princette and "saw."—"I was taken Hawas on cast Do was counter, it is would princette and "saw."—"I was taken Hawas on cast Do was countered to be a saw of the same in the counter of the same in the new ampty Soldiers' more, and we have a saw of the same in a same would now, that tunge are every both arms in a grapping position; mored, no to peak, have, and one multimon, as if besitating to begin the early told, and leaders too, and that's a good slay," waving his arms: "misloundy's sign. I shall try and got to one of the Hit the fast of a rividuall, apprecially inside meetings, and if possible, will to encourage his action in the state of the state of the history of the state of the history of the state of the history of the state of the st are was like Heaven on earth. Our gave ma power to witness for Him, power to bring sonis to His feet. All through the summer I lived a life almost on wings, and then, I suppose, Satan tak he must try to drag mo down.
"There came a difficulty between me and a comrade in the Corps. I could not do anything in it, so Salan tempted me by saying: 'Don't go to The Army to go if your comrades trust you in this way. And, oh! I listened to him, and I began to stay away from the meet-

come eguin, as they expect to do.

Go Thou and Do Likewise.

from the eyes, and when His patent stamp of "wholly mine is mark-

The little meetings was broken up,

and the Soldiers were slowly dispers-

ed on every feature, everything else

THE was little, insignificen

humpbacked. Since her baby hood Mina had used a crutch

but somehow, to my mind, her face made up for it all. When God's light shines out

kind. Atherly commensance was lighted up by the inseparation of the movement; I had slepped a long way have in up yet were wrinkle on his face, each gray soul. I felt powerless, the love for sinitar in his bead scened to disclose to net was good to be the additional to the disclose to the subject of extiliation and joy he seprenced in the Driven hand disappeared, and, oh, how and joy he seprenced with the private have good to grave he was the samplet of would only give me back the smilght of the subject of the list face of the subject of th ject of their visit. The "Rescue cost what it might. Schemo" of the Saivation Army in-cluded soveral praisoworthy plans for the advancement of the good cause. First came the "Home of Rest," given the Army by a gentlemen of Toronto, as a retreat for invalid officers, and which required funds for its manage-

"I began to go to the meetings aga "I began to go to the meetings again, and more than once I went out to the platform at the Hollness Meetings and asked God to give me back what I once had. I believe He forgave me—I know He did; but still the feelings that Jegus was plesed with me was wanting, and I was not satisfied. The joy didn't seem which required funds for its manage-tuent; the "Home for fallen Sistera," which was intended to place beyond evil influences the poor girls who had been fiving lives of chame but were atwas not satisfied. Ane juy dual a second to last, the power was not strong enough. I wanted more from God, but didn't know how to get it. been fiving to become worthy the name of women; and the "prison corps," for visiting prisons and taking in hand those discharged prisoners who would naturally float back into vice, and en-"So one Sunday I went to a Salve

"After a little time I found out that

charged. The minstell gaze about the same performance, varied by a Welsh song from Capt. Griffiths, and the indi-vidual experience of cach. Their visit proved as attractive as did that of General Booth; they are fine fellows, and it is to be hoped they will soon

"After I had been praying a little time a voice said to me, 'Remember that locked drawer in your bureau.' that locked drawer in your bureau. I did not recollect; it was full of things I prized, though they were not valuable—someribbons, some (subtex and flowers, some oid letters, and other little odds and ends, which meant a great deal to me. I took them all ont, one by one, till the drawer was quite empty, and then I told Jenus I waspoing to destroy the contract of t

then I told cents I was going to destroy them for Hisrake. I tore up the let-tors, crushed and spoiled the feathers and flowers, and threw the whole lot quite away. Then I went back to the Lord and said, 'Now Lord, I have done Lord and said, 'Now Lord, I bave done what I can, what at What going to do?' and oh, He came down in such nighty power! He filled my soul; He carried "il my doubts and fears before Him in a mighty wave of bleasing; and when I rose from my knees, I knaw I felt all was clear as daylight, between my soul and Him.

"What if, to-morrow, all your joy "wilred) to the stught her someting and approximately conditions and the stught her someting and special about Holmes." I thought, and so, oging up to her. I slad up it and on the: shoulder, and asked. "Hisw was like the study to should not testify to-sight?" I make great a naswered, and, oh, Mina, you did not testify to-sight? "grained Hinnams when I woke up I had." Mins, you did not testify to-night?

"Well, Kapten, I thought others could said batter than me-and headed, besides, result and batter than me-and headed, besides, resource. He has never leaft me since, three was no time." Ah, how many time has not fistan succeeded in clossing our mouths whom God wanted us to post attent, but the power and seal I thought the said that the power and seal I then the said that the said the sai

could talk better than me—and, besides, there was no time." Ah low many it times has no Baian mencested in close ing our mouths when God wanted is to long our mouths when God wanted is to long at them, by suggesting that plausible and suttle routes, "Others could be lotter?" "Ell i would like to fed your my experience now, if you have time to lieseed. Earlier to blash our graph of the could be lieseed.

M. D., Sweden

that danger was past and that she u

We beg the prayers of our resis

al of the new echemes we have just in the launched in connection of Rices was just the wiften of Rices was just the wiften of the launched with the launched in the right direction.

William Burchett, D.O.

FROM CHATHAM. BUNNING ABOUND, -- SOULS SAVED. DERFUL TIMES -- GLORY TO GOD.

Just a peep at a few places to see what God is doing, at

PLOBENCE.

a fresh egg on the back. It was grand.
On reaching the barneks we found it
crowded, people standing in the aisle; we press our way in and give oot the
opening song, "Sing soldiers sing, and
let the people hear," "did they sing?"
"Well, yes!" They made the place
ring. The people looked on in wonder,
and as the saved Jow and the drunken
beautiful and the sing of the saved Jow and the drunken the "faithful few" were on every march while I was there, in spite of the rain that fall all day; the meetings were good hut no souls. Monday was a great day, as a banquet was the order. In passing I must say that it was grand and as the saved Jow and the drunken shantyman, and many others told their experience, they laughed and cried by turns, you could see and left the pre-judice giving way, and some who would not smile at the beginning, were laugh-ing and crying before it finished. Here we shall yet see brighter days I be-lied to the see the seed of the seed of the wear hand. Pray for an outpuring of God's Holy Spirit on your labors, and have it or die plending for it; tell I God you will not weary asking till He in every way. At

DRESDEN

things looked much better, as the plat-form was filled with happy looking soldiers. I was glad to see so much uniform; go un comrades, victory is sure if you keep near God. Now for a

WALLAGEBURG

to see the new barracks, this will soon be opened when you will hear from me again. As I looked in at the door of the

barracks I felt like shouting for joy to see so many happy looking soldiers on the platform. God has been working the platform. God has been working in a mighty way here; and some of the worst kind of sinners have got saved and are now fighting with all their hearts for God and the S. A. The last night I was there four (two men and two women) got down at Jesus' feet, and of course He did not turn them away. Glory to His name! I took s

PREST CENTER

and saw that God is working, this corps looks beautiful, hallelujah bonnets ap-peared to be the fashion, and I am suro they fooked grand. One soul came to God and got saved. I dare not try to

KINOSTILLE

it is enough to say that souls are getting saved every night, the march is one of the best in the division. Among others the Capitain reports a family who have been reperated several times by ain, who are now all of them saved and happy. First came the mother, then the daughters one by one, then the father followed by the son, halleluish!

is the last place that we will look at, a is the last place that we will look at, a grand meeting and some blossed ex-periances, two of time had been saved the night before at Kingerille, one was the night before at Kingerille, one was with the ery of, "only believe and all will be right," but never got saved. We got him to put his 'obseco and everything also one halter, and when he promised God that he would march be, Cod gave him the faith and at more deep. Cod gave him the faith and at more

### FROM OTTAWA

Think of Him, let Him be in every WAKING UP THE DEAD IN BENFREW. -- BOT TEN APPLES, LEMONS AND PRESS EGGS,-EMARLED WINDUWS, ETC.

thought, give Him the first space in your mind, then your heart desires Him and yearns for His presence in your seel. Talk about Him, He is far your sool. Take about Him, Ho is far more important than your wather or politics. Take to Him, seek to commune with Him, seak Him what He likes, consult Him in every act, try to please Him, try to discover His wishes, and then be diligent in falling them, wait or Him, expect Him, look for him the him. The devil was taken completely by surprise yesterday, as about 25 or 80 blood-and-fire dare devil lads and lasses from Pembroke jumped from the after-noon train, and formed into line for a march through the town. Two big banners carried in front of the proces-sion, one having inserised on it, "Ben-frow for Jesus." Bang, bang, rat tat tat went the drum. "Marching on to Min, believe on Him, confide in Him, trust Him and keep on praying, wait-ing and believing, until He comes. You will know Him when He does come, and the soul will say. "Now I know that my redeemer liveth." rictory" sang the soldiers; windows wont up, work was stopped; everybody asking what's up! They soon found out, the dovil has too much of his own out, the dovil has too much of his own way here and began to show his teeth. The town was properly stirred up, and everything was boiling hot for the evening engagement. Away we go singing the good old chorus, "We are marching on to war, We care not what the people think, or what they say wo are." A crowd of over our hundred stood in front of an hotel, and as we THE VR NOTHER LANDS passed by some threw snow balls, rotten apples and lemons, and one officer got a fresh egg on the back. It was grand.

ROMBAY

ARRIVAL OF THE CANADIAN CONTRACTOR

Dear old WAR CRY, I nm going to try Dear old Was Car, I nm going to try and write yoe a little about the arrival of our contingent in India. We arriv-ed in sight of Bonnbay on the morning of January 12th, 1887, as we came in sight of the land which we had long felt was to he pur fators battle field, our hearts who lifted to God in presse that He had brought us afely account in the control of the control of the conacross the mighty deep, and instead of feeling that we were strangers in a strangeland, we felt

BOME ONCE MORE.

Madras and Gujarat Majors with The Madras and Gujurnt Majors with their A.D.C.'s. along with other officers headed by Colonel Taylor were soon waters to mu reseat to meet and wel-come us. At about 3 p. m. we arrived at the S.A. Headquarters, Bombay, where after thanking God for bringing and have it or die pleading for it; tell God you will not weary asking till He fulfills His promise. Oh for more pre-vailing prayer and people who get what they ask for. What makes such a bard shop to get people saved in? Perhaps it is because a bogus army has been here and filled the peous there safely, we scated ourselves up-ou the floor in real native style to have a chat about the battles and victories of sinch a bard slop to get people saved in Perlangs it is because a begun at the form in real mative style to have in a Perlangs it is because a begun at the control of the past, and to encourage one another and our crowds are good down to the past, and to encourage one another to some values of the past, and to encourage one another to some values of the past, and to encourage one another to some values of the past, and to encourage one another to some values of the past, and to encourage one another to some values of the past, and to encourage one another to some values of the past, and to encourage one another to some values of the past, and to encourage one another to expect the past of the past, and to encourage one another to the past, and to encourage one another values of the past, and to encourage one another to expect the past, and to encourage one another values of the past, and to encourage one another values of the past, and to encourage one another values of the past, and to encourage one another values of the past, and to encourage one another values of the past, and to encourage one another values of the past, and to encourage one another values of the past, and to encourage one another value of the past, and to encourage one another values of the past, and to encourage one another value of the past, and to encourage one another value of the past, and to encourage one in the past, and to encourage one in the truth another to be another on the past, and to encourage one in the fact of the past, and to encourage one in the past, and the past, a

CETLON OFFICERS TRAINING HOMES

E must know God to really wership Him in Spirit and truth. God is always ready to raysal Himself to those

The son, lithing that we will look at, and some blossed on an as once blossed or control of the sought Chart for years sought Chart for years sought Chart for years of the lithing years of the

two dear souls at the close were gin two dear souls at the close were given us as the fruit of our labor. At arrive corps which we visited since, our hast rejoiced as we heard a number of shiften singing the praises of God and tention to the saving power of Jesus. Ou not to is Ceylon for Jesus. Yours to vin in

COARKS FROM

FROM KINGSTON.

Colet McQueid's father, saying he was to be saved before he slept that night for God had told him. So he went

for God had told him. So he went home with him and stayed till two in

the morning when the man confessed

His wife was only saved two days he-fate, now the whole family are saved and marching to heaven.

Sonday was a day of much blessing and power and brought forth some grand results; in the morning Heliness

mucht full deliverance from sin, found

The afternoon open-air was a power-ful out. Tears were seen flowing down a poor woman's face as sho stood at her

door and listened to us. She told the Captain she had not been to shurch for

thirteen years and that she was so mis-

emble, but she thought the Salvation

The inside meeting was a glorious

got blessedly saved, one of them got shouling happy. Hullalujah t

The night meeting was again a pow-eful time and at the last streggle one soul cast bimself helplessly on God and

gs area.

Mensky aftermon we had another Beliness meeting. God wonderfully marifested His prevenee and seven souls scapit and found the blessing, and two outs scapit and found parton. The dril was properly stirred in one or two better by the night march and great carteiton rested upon those attention rested upon those attentions.

Tuesday afternoon Holiness meeting was another time of great blessing and two more sought a deeper work. The

night meeting was a powerful one all through, conviction was great and two scals got grandly saved.

me from him for sin. We knelt down in his butcher's store and prayed with

20 his butcher's store and prayed with his. Next we went to see a woman who had before told the Captain she was se miscrable. We found her with her tust in God; she also assared as he was ready to die. The noxt place was to visit a man who only six weeks 20 was unled the deepast conviction and two drown it had been drinking.

heavily. He came to the meeting while under its influence and was persuaded to come to Jesus which he did, and go

Army were just the people.

got sared.

the meeting.

one, some thrilling testimonic give, the set drawn.

it and testified to it.

Jei Vanti. (Lt. Lithie Orchard.)

# MORATUWA-Ceylon

Two meetings of special interest ian been held lately by the Officers as Soldiers of Moratuwa. The first ru the opening of Wattalpoola, fire mile up the river, to which about one had dred of the soldiers, beside the Officer. Brass Band, and entire contents of the Training Homes went in a beautili pada-boat.

After landing, a march of two miles

After landing, a march of two measures the dicky was enjoyed by all of us.

While in the March, Major West.

sooriye was met by an

INFLUENTIAL BUDORIST

and leading man of the village who is and teaming man of the village who is sisted on introducing his wife and aid "Why did you not tell us you we coming we would have had a trurghd arch erected for you;" So much for the arch erected for you; " so much lor to Buddhists:—they are our most pred-cal friends; The opening meeting us a powerful one, and as the crowd stoll and listened, they seemed to this ten as a matter of course the Salvaise

as a matter of course the Salmia-Army was come to conquer the form. The second meeting was one dgrainterest, because to our number us added five more,—three from Casch, one from the U.S. and one from Eg-land, to help drive Yakka out of the country and redeem the people is Hin Who had bought them. Beside the came Major and Mrs. Bulled for, time, from Madras. At the when meeting the soldiers were breach the meeting the soldiers were blessel, is Officers rejoiced because of reinfor-ments and two souls saved. Moraton has found out the Salvationists he has found out the Salvationiza har come to stay, and conquer, and so by have. The soldiers are digging deep. consequently rising higher and getting filled with the Spirit, so of course the country is awake about them.

"Filled.-with God we'll shake the country," and every other land, is us look to the Silving.

country," and every us look to the filling.

Capt. Perisulan.



Are you a Salvation Soldier?

If so the responsibilities of the War are all upon your head.

What are you doing to most these at sponsibilities. As enroly as you will meet God face to face you will have to eccount for them.

Do you ever pray for Franch Quebet! Is the North-West a burden ou you heart? Have you done surthing to help the Training homes? All thes are your affairs and God will hold you

phemer, and had in awald temper. He also a sold the property of the child, so that it shall only seams to the parallest-form denul and as soon. Began to talk about the shall be about the has been a pold crew of capital to the every sign of a ting converted life. Oh, have a pold crew? A pold the convergence of the co phemer, and had an awful temper. He She also informed us that her eldest

A RUN ARGUND PRINCE EDWARD-BOUSING THE AT PICTON-VISITING THE CON-VERTS-SOULS BAVED ALL ROUND. We commenced four days meetings here on Saturday with a proper open-sis and free-and-easy. This power of fed came down upon ne; one brother called of a man who turned out to be

bow is a law converted into the control of the cont Secteb lasses, Capt. Coburn from Lon-

where we had a splendid meeting. Our The people ran here and there to see commades here are fighting ender great and ifficulties, bot the prospects of a great arriving at the barmels we we'mel quick work are plainly seen. Arriving back a lot of people who were not so much at Fleton the Capitain informed une that takes up with political things as to farther three more souls had heen caved. To

wished so to give their child to the She also informed us that her eithers born who as very from Lourob and just dense on who as very from Lourob and diget of the state of other little child so far for rum, and she felt more determined to train little Ablie Mabel so that if the Lord called her she would be ready for India or any where else He thought fit to send her. After pleading with the poor ainners to neeting to a close, feeling that God had

meeting to a close, feeling that Goo man been working in our midst. Friday night we were reinforced by the Officers from Marthasville, Oil Springs, Alvinston, and also with a new concertins for the Capt, which did us good service both outside and in. By this time the soldiers were getting well filled np and although the last come for our campaign, yet I think it " Indeed I love my Saviour,

Whose life He gave My soul to save.

Indeed I love my Savicor.

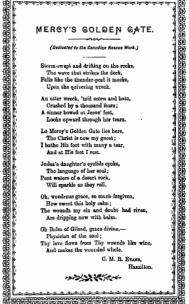
Who died on the cross for me."

As Mrs. Burchett sang the verses ever one seemed to be ready for the chorus and away they went again and again singing with all their heart. We had a splendid meeting all through, as oue after another told us how God had one sater another tota us now God has awed them, we could not wonder why they sang so heartily "Indeed I love my Saviour," for it seemed to use they could do nothing else but love Him in return for what He had done for them. Our next appointment was with the

where we found a good little band of soldiers who had stood the storms of the past and who seemed to thoroughly enjoy working for God in the Salvation Army. They have had much to con-tend with, but God has hitherto helped them, and so He will unto the end Our march was a good one on Saturday night, in front of the procession was carried an illuminated placard with the inscription on.

A GRAND WELCOME TO D.O. BURGHET AND WIFE

The people secured very pleased to see us, and we were pleased to be with them. The barracks was nicely filled to the same of the same of the same of the people of the same of the burn right through the congregation, and many of the Christians glady gave their testimony and at the close Mrs. Barracks and the same of the same for "death" when it should visit our chamber's. When I gave the invitation chamber's. When I gave the invitation, up jumped a young man who came and fall down at the penitent form with his beart nearly proken, after pleading with him for a while, and giving snother invitation, out came a young woman and after dealing with God, they both got beautifully saved; they gave their testimony at the close. At the night meeting there were a second to be a second to the control of the close the close the control of the close mony at the close. At the hight meet-ing three was a tremendous crowd, the barracis packed all up the aisle. We soon got well into the meeting, while the D. O. read and explained the 18 Roman's, pressing upon the people to no longer resist the ordinance of God, but to fall in with the mercy now offered to them. The Capts and Liest. then gave beir farewell actores, followed by Mrs. Burchett, who spoke about the being ready, for the Lord would soon come to gather in the harvest, and



I spent a morning in visiting at Pio-ten with the Captain. The first man we visited got caved the night before. He had been a terrible elaw to driek, but teld us the Lord had taken all de-trictions in the control of the control of the control of the territory. God be all the glory. This made

FROM LONDON.

ALL AMONOST THE OIL-WONDERFEL WEL-COMES-THE CAPTAIN GETS A NEW CUN-CERTINA AND DIVER HIS NEW HABY TOTILE TORD-BARNIA SEERERS COING UP.

Here we were announced to have

form was well filled with soldiers, and God be all the glory. This mode lotter south for pardon and fifteen for the cleansing in five days.

J. Broom LINDON

EDOM LINDON

The mode of the cleans of through, as testimony after testimony was given, and song after some gang, and the officers going on in good shape for the salvation of the unsaved. In the meeting the D. O. and wife followed by, we brought the first meeting to a done feeling God was going to help and bless us all through.

Thursday was amounted great dedication of field. Abits Madel Ledgate, action of field. Abits Madel Ledgate, and the same control of the form Cant.

the securement where no one, and got the securement with Leaus award that Leaus are difficult in the securement of the s

### To the Distressed.

The Salvation Army levites parents, relations, and friends in any part of the world intremets on any woman or gait in Canada who is known, or feared to be, living in immorality, or is is danger of coming under the control of immoral persons, to write stating full particulars with sense, date, and addresse of all concerned, and if possible a photograph of the person in whom the links

rest is taken.

All letters whether from these porwas, or from such acomes or girls themselves will be regarded as excitely confidential. They may be written in any language, and should be addressed to Commissioner Cookes, Salvation Temple, Toronto, Ont.

L'Armée du Salut invite les parents ou les L'Armés de Balut ferête les parcets on las mais en tous pays, s'incirresant à qualque jenne fille ou femme un Chanda viront dans l'immoralis, on que l'ou arrêt des raisens de l'immoralis, ou que l'ou arrêt des raisens de l'immoralis, ou que l'ou arrêt des raisens de l'immoralis, ou avez l'influence de personnes immorales. Fadresse d'joint, domant l'êre, les nonts et l'artêter à proseible à l'openité les nonts et l'armés d'immorales d'

portrait und aint- we're no notwodyne auto-tough betreffs Frawa Oder Midchen über die man sich erkundigen will. Alle Briefe von Verwandten oder Frauen oder Midchen die sich in Soichet Lage befinden werden als dernhaus vertraulich betrachter sollen au Commissioner Counse, Salvation Tempis, Toronto, Untario, adre-

sirt esis.

J. Escello fella Salmena invita I genilori.
I parenti egil amici di qualsiasi parte dal mondo, intressel ila donna te givinetta in Canada, chi esperimenti di consultati di consultati di consultati di consultati di consultati di consultati di partense al Canada di Canada, dissoli di consultati di persono impirato. Tetta le lettere dallo persono inferere stot, o di col desse mondoli di consultati dello persono inferere stot, o di col desse consultati dello persono inferere stot, o di col desse consultati di condidenza annoluta persono enerce stot, o di col desse consultati di consultati di condidenza annoluta, e punemo excresse il le qualsiasi liegas, indivinsata silo Commissioni Concess, Salaritati Tempis, Ottomia dello Concess, Salaritati Tempis,

### Montreal Barracks.

AN APPEAL

We are well as the following the control of the con under say aircumstances be a matter of very hary expense, but as we look around and see how the Lord has help-ed us hitherto, and being assured that this departure is both file work and lis will, we are not cascald to be y this list will, we are not cascald to be y this this will, we are not cascald to be y this ratherown. Our work and its results are by this time understood all over the Dominion, the sin and the darknoss of the meases of the population of this great eight are pairly of our modes for reach-bests practically dumoustrated.

We have therefore thought it wall.

We have therefore thought it well having prayerfully considered the mat-ter to lay this special appeal before our friends, not only of the city and Profriends, not only of the city and Fro-yinos, but also of the whole Dominion. Every Salvationist, every Christian, every lower of God, and the souls and died to radeam, may I every lover of home and country, of good government, and a law shiding community, are in-

rested in this matter. To the terested in this matter. To thom
therefore we affectionately and condiently appeal for help to provide this
most necessary means of clavaring the
assect or.

"wear use
We are still doing all
turned out of the heart
terned out of the people here. Although yeters

T. B. Coorns, Commissioner, Dominion Headqur's, Salvation Temple, Teronio



## TORONTO.

LITTLE YORK.

Thank God, because we feel God is working here in the hearts of the working here in the hearts of the following and since I have been here four souls have come home to their feather's house. On Sunday night one date man came to the Saving soul date man came to the Saving and tidli out hearts good to hear him plead with the dear Lord to forgive him, and just like Jeans He set him free; we mean to go on and night for God and uring many more to this feet. Little Committee.

Lieut, Oarwardine

AWAHRO.

The war still raging PATHER MORES author ause.

The war still raging,
another week of vicauthors ause.

The war still raging,
another week of victory. Sunday we were
wonderfully blessed at
our knee-drill. "I will not let thoe go," was our battle-cry for the day At our Holiness meeting the Grest Teacher of all bearts was present; three out for clean hearts. We are never stuck for a

change of programme, so in the after-noon we had a real hallelujah Holiness change of programmes, so in the after-noor we had a real halleleigh Holiness meeting. The fire from Heaven fall upon net in such a nighty manner that the control of the control of the control habed. Christians delighted, soldiers shoulting. Father Moses was in the burning bush and likely to stay, Oh, Hallelujah, it was grand. Mijk in meet-ing was best of all. Boldiers well to the front and all on fire, I can't describe the meeting; faith rass high for couts, they come, cried some one! One, two, three, four, five, down they go and ask God to save thom, which Holid. Bloss His name. Talk about rejnicing, we did rejoice and no missiake. Boldiers on the hop, feeling the glory within-bacts, air souls for Salvarian. Lots more in pickle. Hallelujah! To God we give every bit of the glory.

OAKVILLE.

Hallelujah, we are rising And the work of God reviving.

Since our last repor God has been blessin our souls in a wonderfu T-17

SULTAUN.

we can to get the devil the gooless of this vast community of the people here. Atthough yester-deteney, portly, harpiness and God. do Good your meetings were not very well Contributions should be sent either to attended, it being a cold and stormy Adjutant Van Allan, 78 Alexander from doing his duty, and thank God from doing his duty, and thank God we have some here who are glad to be counted worthy to sacrifice or suffer for Jesus. We did not see the fruits of our labor, but we closed feeling satisour labor, but we closed feeling satis-fied that we have done what God wanted us to do. Our hearts were grieved at seeing no souls saved, yet through the day God ind been teaching us some precious lesseus, and we are glad, because we are hitle children and willing to learn. Giory he to Ged for

LIPPINCOT ST .- Codet Geo. Oakes

Cadet O. McKinnon.

On Wednesday night we had a trades-urion meeting, and oh, what a blessed time we had! With the Blacksmiths, Tinsmiths, Carpontors, Bricklayors, Plas-terers, Broommakers, Housemaids and terra, Broommakors, Housemiada and Washwomen—and tomake tings better was Capt. J. Woodgate in his blue over-alls and peck cap—it was a laughable time, and although old, God Almighty's presence was nist and our souls were wonderfully blessed. Glory to God. The piace was packed to extreme. Whilst we were telling of Jesus and His love, God did hieso us, and when the contract of the shall prevail and God's name snau me glorified. (Amen.) Yesterday the pre-sence of the Great Jehovah was felt. God was in the Holinese mosting, and while an elderly man gave his expe-rience he said, "Behold God is everywhere with me even in the coller who I am building the old walls and when I I am on the house-top building the ohimney, He is there, He is in my heart, and He makes me rejoice in His love." We are nicely saved, and the Lord is our Shopherd, and we shall no: want, for God is on our side, for Lippincott,

## BOWMANVILLE.

The Bowmanville Corp CARRYTHO The Bowmanville Corps TAR DEAD. is still fighting, and praise God, we can report victory. One killed and many wounded. We are carrying the dead in the arms of faith to the great physician who is re-tering them to life, and now they are pleasing Him for His healing power.

RIVERSIDE.-Capt. Tom Howell Good meetings and crowds all last week.
Soldiers coming out well. We can't
report a great number of souls last
week, still we had the joy at seeing two come out for pardon. Glory to God, things are on the move. Look out for greater things.

## TIX BRIDGE.

THE VISIT OF Thank God, proceed with the winds. Thank God, proceed and winds. The winds of the w orange of the bearing parases. Orange of the property of the parases of the paras

we looked over the field we took the slaim of the Lord were even. It glory to His name. We left the bests field at 19 o'clock, vary tired in boy but thanking God for the

### OTTAWA. RENPREW

The Salvation War down here in the The Salvation War down into its to Citawa Valley is being puttle formal and battlee are being won for Jelend. God is with us and werey well it give us the victory. Hallelijsh, Yangong the here of the American war and the same of the American war and the ballelijsh policine, in the hallelijsh policine, who hallelijsh policine, and the goat if A. American and got saved. After the was slooed, another winned after the was slooed, another winned after the was slooed, another winned after the same statement of the same slooed, another winned after the was slooed, another winned after the same slooed and the sam was closed, another woman during the week hastily rose up from her seated hurried out to the peniton-form, when Josus saved her, and she says the a willing to be an S. A. zoldier. Lieut White

OTTAWA. DEPERIALISTS

The past few weeks has, thank for The past few weeks has, than feal bren continual viceory. Hatter, jabl I Things are brightening up also better than they have been, and ar God is triumphing bere over shan pofession and false light, which for yen has been displayed in this city. The Ottawa is a hard out to crack, but the onswa is a nard nut to crack, but hoars who are God-posessed her, and whose whole being are in the hads of God to be used as pleases Him, as cracking this nut, and the mur, which lies hidden here, is coming in cristence. Praise the dear Lord. Iss atistance. Praise the dear Lord, less Sunday from the time we met at God early in the morning-though mowy, rough, cold day, which kept or usual crowd at home-we fell God as with us. We gripped the Throne wh desperate faith for God to are seen, and, bless His name, we had what we had and, bless His name, we had what we had a man the seen and shall not and, bless His name, we had want want of the Victory God came near, we felt the holy recof His nanctifying spirit. Then whad a march in the blinding encesters had a marshin the binding neverture through the barracks. Book a moderate erri to the barracks, so do mored spea her to be barracks, and filled with glovy, het of the case and filled with glovy, het of the conditions of the cond

the desire of our hearts.
Yours in sympathy, with Josus helping to love and save.

Capt. Ireland.

ALMONTE.

Since our list reports God has led four souls un SERIETORA TURNED

HALVATIONISTS. BEALTOCKETTS and the distribution is light. A short time index the war marching and playing our timber in the structure, there were some permanent of the playing our timber in the structure, there were some permanent of the playing our timber which the playing our timber in the structure of the particular took up at it is meetings to see us, and soon found not the play the playing the pl

Capt. N. Cooks.

Cadet and I hav Under and I have been going from door to door saking the people if they ared, ready to die, ready for

earen etc., and I thought some of sea area, ready, our own of the man etc. and thought come of the man etc. and the was some of the man etc. and the was some of the man etc. and the seather of the sea and the seather of the was sea, ready to the sea and the term of the other than the other than the down. The mother came, the so outside mother is mother than the so outside mother is one than the on the door. The mother came, they existed mother thank to exist much her, and thank to de do could say she was ready. Notice the could say she was ready. Notice they could be come again. In I had no time to think of each size, must go and take our of her had not they would beam. I have the could be tyred with iter and her busband. No.

An old man in the same house gave
as dewright scolding for our inschene as he called it. No. 7. A dear
bit christian woman took no in to
arm, and prayed (fod to bless us in
ar work. No. 8. Laughed as though er work. No. 8. Laughed as though here was no difference how as a lived fiel. But on we go from door to door, and as we see how fow there are who as say they are right, we are more estmined than ever to go on and the them think about their souls raise the Lord we have seen one souls. faise the Lord we have seen one soul deking Salvation this week, and al-bugh the devil is raging, we are be-string for vectory and a blood and fire sees here.

Capt. Yorox.

### BARRIE.

GRAVENHURST. -- Codet Arket laving announced special mooting startay and Sumlay, and Monday a jub e although the trains were blocked up th saon, yet the dear Lord who says is all new leave not will says
the sill never leave nor forsake was
the se. Saturday and Sunday Capt.
listan led the troops on, good marches,
you mais, big snow storm, big blesstes, although none would yield. Monby night away we go 36 in ranks hav-se Cast, Council with us. God camo ey pear and as he told what God had see for him and what sin was doing say saw their lost condition, and as reduced the jubilee one sister came to he foot of the Cross and got the burder ther heart rolled away. Hallolujah!

### MEAFORD.

We are still peggi we may a the devil, but "so ors." God is giving as the vic-tory as He olways does the we lear hard upon this olmighty in. This past week we have had been do meeting, one sister volunteered it to serve God. The Meaford doril

a big devil, but we are not in the essistant of him for we are clothed with the whole armour of God and are extended to know no defeat. Capt. Turner

NEWMARKET. - Capt. Hunter anday meetings grand. Seven o'clock nee-drill twelve met with God, claimed

CARLETON PLACE.

brown into confusion, and wa left them shrown into confusion, and we left them believing for many to fall captives to our King. In the night meeting which was good to all who were there, especial-ly to the oue that gave God her heart, Many more wanted to come but wouldn't resource all, but hely living, leard work and mighty faith will bring

BARRER ..

Bundsy was a filessed day to our souls the Lord met with us at

our Halldujah breakfast and we had our Halldujah breakfast and we had a bleased time. Our Holmess meeting was a time of power, and we were drawn a lot nearer to Jesus. Afternoom meeting the power of God was felt and it made our hearts rejoics to see five it mads our hearts rejoice to see five prodigals return; many more under lose posvetitas. We have a big devil to fight against here, we are believing for a mighty smash in the dowl'r renks before long. Praise God we are fight-ing for a King who never lost a battle. Prayer and faith will bring the victory.

Cadet Hanne.

A NORTH-WEST.

# INDIAN CHIEF

In addition to the thensands of white people to whom the Sulvation Army is dustined to carry the blessed groupd of peace, there are also the various tribus of Indians in the North-West and British Columbia, to whom we must also go. Staff-Capatan Young, writes us out regarding them. We give an illustrations of each of these in this issue.

There are the following tribes in the North-West, but the majority are in the monutains and in British Columbia:—

Bloods	8,700
Degend	1,000
Saracens	
Assiniboines	200
Mountain Stoneys	400
River Stoneys	800
Creos	5.000
CreosFlat Heads	2,000
Ponderhays	500
m	10 000

These figures are obtained from man who has lived smoogst them, and many meetings I've been the brightest out in the heat was a condition with the state of the s

### BRACERRIDGE.

Although we are not having MIDE a crowd of souls yet we do STRAIGHT. praise God for the way He is leading the soldiers into the blessing of full Salvation. Last Friday

night was a time of straight dealing with God. We talked about keeping our your that we had made it God and our your that we had made i. Sod and when the invitation was given six came forward for the blessing. Monday might we bed a severing in meeting. We are the severing in meeting. We can be severe heat with doubt and fear but through the influence of our Holinose meetings they have been led to consecrate themselvas to God and the Amy. We have nonemeron difficulties but we are surmounting them. The mountains are sinking into plains and the crooked are being made straight. We are bent on victory and this is our experiepro:

In every court and lane, Shall be heard the happy strain, As we march along with banner and with

SCHOMBERG.

victory. The old devil has been trying to make us believe there was no use us trying to do anything, but he is a liar and the father of them. After over four weeks of hard fighting, we have gained the victory, ceptured one prisoner for our King, more wounded, expect to capture them soon.

We will pray and we'll bolieve, And sinuers shall the truth receive.

Lieut. Brown.

### WOODSTOCK.

ST. THOMAS.—Capt. Dawnon and wife. Another wook, thank God, finds un more determined than were of high for God. We can report the power of God a taking hold of the people and getting need and having their peace made with God. Sunday good all day, from early morning till night, when one poor wanderer came to Jesus and found unercy. Chose with two precious souls for Jesus, hallough to Jesus! More for Jesus and Sunday God.

ELORA—Capt. McDowell. The past week lass been glory all through. We are on the winning side. Monday night one sisten who had wandered from the foli, rutural home, and speaks now in every meeting. Wednesday night some grant textimonies from the Christian people and textimonies from the week laten to the best of the manaved. went home to the hearts of the unsaved, Atthough very wet yesterday, we had good orowds, and searching meetings. One out for holiness in the morning. Right, hall packed, the people paying grand attention, and it was plainly to be seen that some were deaply convicted. They must come soon; violary is ours.

NOEBSOL.—Caysian Blackburn.—We are glad to report gand times been. One night we had to neolored people leading the meeting. Another night the "happy couple" leve at home meeting, it was grand to bear hesbated and wife telling out of a last her hesbated and wife telling out of a last her her had been as a home. We opened fire on the village of Thamseford on Sunday, although it was a very wet day, nitteen soldiers turned up for the sattack. We have also had a last and it was full to the down the sattack of the sattack of the weak of the sattack of the satta INGERSOL .- Captain Blackbu

# HAMILTON

DUNDAR.

run azorame i We have been provin wa rold rou during the past week that persons, sinners of the leopest dye have been crying to God for mercy, the drunkard and backslider,

and some of the almost persuaded ones nave been compelled to cry oot, I yield, I yield, I can hold out no more. Clery to God for a Saviour mighty to deliver from the bonds of sin and Satan. The levil is getting roused up and some o hevi is getting roused up and some shis followers are gotting dissatisfied and coming over to the Lord's side. Pray for us here that all those who have put their hand to the plough may not look back but press forward in Christ. Capt. Maxwell.

### VATERFORD.

We end another week's STILT, THE battles shouting victory over four prodigals re turning home from the country of husks, to a land flowing with milk and honey. Soldiers meeting good, five professed to get sanctified. Wednesday night two prodigals came home to Jesus. Friday prongass came nome to Jeens. Friday night, a wake up the dead meeting, Soldiers and Christians shouting for joy, and two prodigals wept at the feet of Jesus for forgiveness. Saturday and all day Sunday, very stormy, small crowds but good meetings. Fire a

Capt. Smith.

Capt. Soper.

wisp | 1 Thank God we are still saved. Yestarday was real stormy, but we held the fort in spite of the storm in the open air, although the wind was vary strong, nearly taking us of our feet. Thank God fire and love burns in oor souls which enables us to fight for Jesus in all weather. Bless the Lord.

WATERDOWN.

HAGERSVILLE. — Capt. New. Glory be to God another week of fighting gone through, and this day I realize as I sit and write, I am another week's march mearer home, but oh the poor miserable sinners are another 51 choraces and Salvation songs without stopping. We ought to have had
sonis at the close of the meeting,
but the popple went sway orchiming not to-night, resisting the strivjot them will have no the control of
them will have no the control
of them will have no the control
of their solid. On Saturday night we
had to hold the meeting under difficition, the larracks being full of smoke,
making it very unpleasant both for the
Gold thouse the barracks was row's w. the poor miserable sinners are another week's march nearer hell although they have rejected Jesus time and again, spurned the offers of Salvation, scoffed and sneered at God's children while taking them of their fate, if they forn:

got aswid taill we are more than ever
elsetermixed to stand our ground has ever
elsetermixed to stand our ground the standard that the spit tailing its my unpleasant both for the
anine, soldiers, and sinners that think
sep tailing the old story of Christ
crusified to save their souts, and we are
confident of victory, there is good
signs. Glory Halledujah !

all day was beautiful, from the first sout say
at knoe-drill, to the last voiley at night,
the was me continuous strong of peace

it was one continuous stream of peace and blossing. We closed the week's fighting very tired in body, but rejoic-HALLBLUJAH! We can truly say that the Lord has indeed been ing over the good prospects there are with us, we have had some blessed times the Lord has been revealing our hearts to us, the idols, and by the help is our prayer. here very soon. Lord hasten the time of God the soldiers have given them up, made the surrender and stepped out on the promises of God. Praise God for-ever. We have not only got the victory in our own souls, but we are getting the victory over the ranks of the enemy Three predignts have come home to their Heavenly Father, they got tired wandering away in the wilderness of sin, but now have returned. What rejoicing there was, not only with us, but the angels rejoiced.

Ligut. Hong.

### PETERBORO. PETERBORO.

OUT OF YEL DITO THE bosn brought to the light, and they who were in the gall of bitterness and bonds of the church said, it was good to be lack much longer. We are given in injurity laws been set free, and are lorse. He says, "When you sing the for pating down in the might give now rejecting to Ged's forgiving love, glory fills my soul." We find it grand while others who were living in doubt; to sait in the biguin. ing castle have made their escape, and are now on the highway of holiness basking in the sunlight of God's blessed basking in the suntight of God's Diessed presence. We are expecting mighty times, our meetings are packed almost nightly, God's blessed presence is felt, and the melting mellowing influence of the Holy Spirit is plainly felt by many hearts. May God give us a mighty victory. Capt. Williamson.

PORT HOPE,-Capt. Dunkley. Glory to God! we can report grand meetings. Through the blood of Jesus, meetings. Through the blood of Jesus, since our last report we have seen 14 souls secking salvation, and 14 seeking the blossing of holiness. Thank God because He is working in a mighty way, we mean victory hore God has promised to answer prayer if," we abide in the vine," this is our motto, to walk and talk with Jesus so that God can use a winning souls for His kingdom. May us winning souls for His kingdom. May God ever keep us humbl eat His feet. To Him be all the glery.

# LONDON.

PETROLIA. souls have come to the blood to be cleaned, and a lot more trembling. One man came from Descoit to spend a dollar in gotting drunk—was attracted to our hall, came to the peniteriform, gave up his sin, and gave me the dollar, saying I could use it better than he could, which of course I did. We have believe for restrict thirse there were the course of the course of the course I did. We have just had " IN SPICE OF THE SHOKE WE One of the best weeks DO BILLEVE." for our own souls that we have had since we DO BILLIAVE. WE NOT ONE SOME MAY SEE AND A SIZE OF THE ME AS THE M are helieving for greater things than

Capt. Daymond.

### BLENHEIM.

We are having beautiful times here. FAGGED AND FOLL. A blessed week of conviction and con-DEMORALISED Boll glow with the Holy Ghost. Splendid monting on Thursday night, with two out for Salvation. Mighty time in the Friday holiness meeting, all down before God for more power, energy and seal. God came upon as and filled us. Besterday, in the seal of the seal all aglow with the a mixed modley meeting, when we sang time inside. After those who had no concern about their souls had with-drawn, 7 got down "at the cross," some got through splendidly, others wanted to compromise, and so failed to get peace. We closed at twenty minutes to twelve, "fagged" but "full," and the dovil demoralized. God be praised. Capt. Moss.

### DRESDEN.

Capt. Ludgate.

"And God said

let there be light,

light." This

and there was

WYOMING.

Watford. Capt. Emattell, with two hallelojah eingers, from Port Huron, were with us, who rendered us a good service. Staff-Capt. Burchett took for his toxt, "Creato within me a clean

TEXT, AND THE

D.O. ANOTHER.

Amid all the hurry and worry of Monday morning, we find a few DEFEATED minutes to let you know how we are getting along at this station. Thank tool the dovit is being defeated, and God is having the victory, and souls are coming to the fountain, and God is putting them right. As we look back over the past week we can say it has been well spent for God, and as a result, morning finds on walking in the light of a loving Saviour. This week has been one of light and bloseing. Tuesday-night there was a grand welcome to the D.O. and wife, Officers and Soldiors from Petrolla, and Matthasville, and we find two souls, one prodigal, and three for cleaning, and soldiers getting more of the Holy Ghost. Capt. Kimble.

CHATHAM.

## TILBURY CENTRE.

KINGSVILLE.

We are marching along

leave sought the blood

Capt. Oke.

Capt. Wilcon.

We can say this man-

taking the ecemy one by one. In the past two

STRATHROY .- Captain E. Smith CITATERIOT.—Unplain E. Smith. Praise God, we are proving here that "Jesns is a Rock in a weary land," and a shelter in the time of storm. God is sending the people into our Barracks to hear the message of Saluztion, and though many reject Christ, some have revoyed His Down to see We', had AR DICOMPRO GURBT. ane have of Jesus to wash their sins away, and We had can now testify that Jesus lives in their though many reject Christ, some have proved His power to save. We had Staff-Capt, and Mrs. Burchett with us on Sunday, and although the weather kept many away from our meetings, God was with us, and blessed us. Sinners were deeply convicted, and we halieve some real work was done for chemity. We are believing yet to see the feeting frusting Jenus we shall the feeting. hearts. TE MAKES HIM Still having good times. STARE! Fifteen souls, and one prodigal in the fountain. ctornity. We are believing yet to sou the fruits. Trusting Jesus we shall Soldiers keeping well saved. Saints

### rejoicing, sinners trembling. King Immanuel is still leading us on. Satu looking on in a rage, wondering when it will stop—thinking he had better to CHATHAM WINDSOR. new tactica.

CTITAL AT

This has been A SOUL SAVED AND another week of A DOLLAR CAINED. victory and blessing, Hallelujab. Two souls have come to the blood to be

glory fills my soun.
to waik in the light.
Capt, Chamberlin,

THE WELL. ing, "bless the Lord, oh my soul, and all that is within me, bless and praise His hely mame." The past wook we have had a real fight with the devil, but we have had real victory. Twelve souls have come to Jesus since we last wrote, and are now testifying to His power to save to the very uttermost all that will come unto Him. We give God all the gley, believing for a lot more.

Capt. Bowe.

LEAMINGTON.

HIGHGATE. We are still holding " RK OF GOOD COURAGE." the fort here, and can praise God for the victory in our own souls, and if we have not seen souls saved this past week, we not seen souls saved this past week, we are not discouraged, but resting on the promise that "we shall resp if we faint not." We mean to do all we can to bring aimers to the cross.

# Licut. Taylor. HALIFAX.

NEW GLASGOW.

BUM BACKET

WITH A have had two weeks HORMAMENTAL SOLO, of hard fighting, very little results seen for the fighting, but we know the truth proclaimed will bring glory to God. The first week three sonls were saved, two of them volunteers. Thu saved, two or them volunteers, in last week we have had good times in our own souls and small crowds, but God was with us. Tuesday night femd husband and wife at the pention-form. since then on the platform testifying to the saving power of Christ. Saterday night we had a regular hand-to-hand fight. On the march we divided into legist. On the march we divided into three companies, taking different way. One of our companies stopped in foreign the state of a well-known rum-shop and down at their kness they got. The runnies thought they wouldn't be best to they got a horn and blowed it with all them might, avidently thinking it would divour lack away. Think God Salvakin-iste ora never afraid of a noise, we they prayed and on they blowed into the state of th they had a good cheuse to pitch inte the people about their couls. Coming into the meeting two companies took the platform, the other scattering about among the people and for two solid hours we talked to them. It was io-We do with grataful hoars, which brought light to the hearts praiss God for inside of these that the does consently and Jesus was violory during the past glossny on this point. Meetings good wack, souls that were all the work. Sundays time of power, sitting in darkness have Holiness meeting was a time of refresh.

old, many scoffed saying we could not be freed from ain, others con-seed of the truth left rejecting Christ, iced of the truth ten rejecting Christ, ad bless God three were persuaded to field to their convictions and they got detectly saved.

Capt. Owen. Capt. Wadde.

> DARTMOUTH, N. S.—Capt. Oz-berg. O giory to God what a gather-ker that will be. We see some mighty series. Will be We nee some mighty with the river, but what will it ment the the will it ment the Salvationitat all most in see sole so more to part forever. My feel with a merning when all the work of the work wanid here; mere are but a low who hed the warning. May God belp Burmooth, without Your kelp they full be darned. There are plenty of "weald-be's" here who cry Lord, Lord, tord a few, very few, who do His will. Lord help us to obey at all cost.

> > HALIFAX.

Heli's plans are defeated. ale minisipo o'er victories won

Fight souls have been rescued. Out of sin's bitter thraldom, Reckelders returned and

icking the devil is our chief delight, Soldiers eo fire for souls every night. Indoors end outdoore they always are Seeking poor sinuers who are wan-

deriog around. Instant in season is the exped that we Singers deep sunk in sin we mean to

reach; The Lord being our helper wo'll But tell of a Saviour who saved as from sin.

Filled with the war spirit on ward we go Determined to conquer every foo; Living down low at the foot of the

Cross,
Where the blood of our Saviour

And cow in conclusion to finish my To write any more I dou't feel in-

SAMBRO, N. S.—Bless the Lord this past week has been one of victory. We are still marching to conquer the its. One of our latest Captains was a Catholic. What a change the Lord makes when His love is shed abroad in "Albana" With any brothym in its mates when his love is shed abroad in \$\frac{1}{2}\$. beart. With our brother he is surjoyed and takes his claud boldly for the left, pleading with his old com-rations to turn to the Lord and seek shatation, and doing all he can to tear loves the ranks of the cueany. Our burst are girld and our souls.—[Saved to hope, but this finishes is.—ED.]

cristopher. Hallelight, this morning seas report victory in our own souls street the blood of Jesus. We are aring blessed times with the Lord, allough there are not as many souls gotter and a research of the contract of th some time are note many countries. The cause of the cause

MONTREAL

MONTREAL I

PACTS! God is with us without a ME MADE A doubt, we know it. because we have seen that the control of the co Yesterday, Sunday was a terrible day

outside, snowing and blowing, but the boys turned out well with drums and cornet, in some streets we had to go on the side walk as the snew was so deep on the streets. We had a good time at Knee Drill 36 present. At our Holi-ness meeting we had a blessed mellow-ing time, and I soul came out for Salvation many more wanted it hut went away without it. Afternoon we had a away without it. Atternoon we had a mooting to keep the stones quiet, we sang and praised the Lord with all our hearts, and at the close 4 precious souls came to the Fountain of Jesu's Blood. What a blessed meeting we had at night as we put before the crowd the importance of accepting Salvation and at the close 1 soul came to Jesus, 9 for Salvation and 12 for Cleansing for the

Capt. Pople.

## OUEBEC.

ST. JOHN'S-II FRENCH CORPS. This has bee an eventful week in the history of the "Armee du NONE HITALL HINDER" Salut" at St. John's. It began with the most unruly meeting imaginable on Sunday ovening—T was hard wark to hear one's own voice, much more one auother's, making us realize more than over the making as realize more than over the desperate need of an aggressive Christians to contend with such an aggressive derivative of the second of the people and that every affort for their salvation to would fight tooth and nail, but praise 60d, "stronger la fie that is for us than all that can be against us."

The following day warrants were served. us than all that can be against us."
The following day warrants were served
against two of the principal distribers
of the peace, and the case was tried before Judge Louprat, Thursday and Friday—Twas a sharp context on both
sides—the devile host ining largely represented, but many noble men showed
thouselves bold in the cause of Liberty
the devile when the world; given was For far you should tell me to be the serve of Liberty's the serve of the work has been taking glorious effect in the nightly emptying of the saloons, and hilliard rooms, whose occupants have corrected our hall, and in apite of the noice and racket, have been seces-sarily knought under the influence of a fron gospel of love, parden and peace to the worst of sinners. Surely Gold a word chall not return unto Him void 1— Another nor dreaking the himself at Another nor dreaking task himself at Another nor dreaking task himself at word shall not return rute Him void 1— Another poor drunkerd cash kinusel at the Br dour's feet this week. We are the Br dour's feet this week. We are the Br dour's feet this week. We are the first thing the state of the state tring the desired effect, however hard the field be, or strong the state of the We wend in all the firsted so tide end all the firsted of tide end all the state of tide end all the state of tide end all the state of tide end the state of the stat

the cause !

### KINDSTOR. CATABAQUI.

Praise God for victory. Although the devil said when we first came here MISTARE,

### TRENTON.

My Dear WAR HE CHANGED HIS MING CRY. It seems almost impos-sible to describe CHANGED HEART.

caseous maar. shile to describe the ploty and victory of this last few days. As the Lord has indeed overhadowed us since last report sixteen weary souls sought and found Salvation. A Ero. and shortly after we came here, that he would so the strength of t serving Jesus. We mean to live true to God, and we are confident of victory. All Glory to God. CAPE. W. BELL.

MARITORA

WINNIPEG.

We have received letter from a comrade the CORRECTION. ex-divinity student on the subject of his conversion, and our re-port headed a "Jewel picked from the rut," in No. 122 of the Was Car. It rut," in No. 122 of the Was Car. In appears that our corresponders was in error. The brother referred to had been concreted for elvern years, indeed had been known as a Chistian worker, and was undoubtiely a saved man. The affect of the mestings upon his applical atoly was in his own words as follows:—

1 In the control of the control

"I might say in connection with the rest of the item that it is all trae, I was truly convicted that the Lord de-sired me to quit studying creed and dectrines, and in their stead to study I saus and the salvation of men's couls, that is wby I left College to work with that is why I left College to work with the Army. I beliers open paper is doing good, not only outside of Colleges, but inside as well. I believe there are many precious jewels willhin these walls that are stirred up to move direct personal work through the Army and the Was Cav.

EMERSON. - Captain Will. - Still EMERGON.—Captain Will.—Still gaining ground through Jesus. We look back over the weeks work and find four more souls won for heaven. Many went away with wot eyes and quivering lips, but still we pray and soon they too will have to come. We are learning better overy day how to work and well, the deer Lord is on our side sud will since a still size as still give a stil will give us victory.

EMERSON.

SOME TESTIMONY FROM YOUND CONVERTS.

No. 3.—Says I was milking the cow, kicked and upset me, milk and all. But instead of swearing and kicking the cow as I used to do, I asked God to keep ma and went on milking, and the cow kept article in the cow kept articl still till I was done.

still till I was done.

No. 4.—A sister says this is the happicet day I over apout, and I love avery
one now since I love Jesus.
No. 5.—Little J. 1298 I had Jesus
pulling at one arm, and the devil at the
other. But Jesus got the victory, I
don't care for the smeere of my school mates now.

mates now.

No. U.—A says I am full of glory.
One boy told me his madd not like me for getting saved in the S. A. I do not care for the people's opinion, some of my schoolmates called after me to-day, but I went right up to them and talked to them, said it was good to be arred, and then they quit it was good to be arred, and there they quit.

Some and all to-day. As I was worthing there was a well pole struck me on the nose, but God kept not from swearing and it is the happlest day I ever topent.

# ST. JOHN, N. B.

ST GEORGE.

"THE POOR OF THE Glory to God.
WOSLD, TET Glory to God.
We are still at it.
Doing what we can
out of the hearts of the people. This

aich or sarm." Doing what we can out of the hearts of the people. This week has been one of victory, though the devil has been here in power, the self-water of the victory of the devil has been here in power, the self-water of the victory. Thurst-day night the power of God came upon the people, and many were brought to tears, and as we hung on to God, on the people, and many were brought to tears, and as we hung on to God, on the people, and many were have the self-water of t

NORTH HEAD.

We have got the victory again. Four precious souls have come to our dear Jesus this week. Good meetings, erowded houses, deep conviction, glory. Capt. H. Cook.

## REWEBUNDLAND.

TWILLINGATE.

Another week has rolled into eternity to CENTRY 1. BTO X.—Went to a document by the contract of the REIOR. and forty-five scales
have rolled into the fountain for pardon
and sixty-one for cleansing. We can

### General Order to Bandamen.

It is decidedly against the rules of the rmy for Brazz Bands to pixy introductions of Quicksteps. We rely upon away Officer and Bandmarter to see that none but proper rmy music as issued by Head-quariers is

T. B. COOMB9, Comm'r.

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At the Oross where &	On Calvary's beights of
soul .	yore.
Dute of the army, Come Home.	Oh, yes there's flatra-
Christ the Loving Friand	Ore with the Lord.
Come Thou Burning	On the Cross of Calvary
Spirit	ith ! tis coming.
Calvary's Stream. Down at the Fountain.	Best, joyful rest.
Pire a Volley.	Stend to Arms.
Filled is my Heart.	Serrour draw nearer.
God shed file light.	Beeking full Salvation.
Hotne Again.	There flows a stream,
He of the Scribes.	The grace of God.
In the Natrow Way.	Take all my sine away.
I will Sing of my Sa-	There's mercy in Jesus.
ly's true there's a Beau-	The waters of Jordan
siful Land.	The Army sale of blue.
Pm believing and Re-	
ositing.	Under the Army flag.
I'm Gred I'm Ready.	When the Charlot's
I II Se There.	Will you not to Jeens no

t of blue Obariot ing on Wall feward march.
Wall feward march.
While in my Lord or
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MRS. CITARLES PERTELL, who less control of the service of the serv If this should meet the oyse of Mus. In this should meet the oyse of Mus. In ELLIII, formerly named Eather, their row write to her brother, Cedet John Eather that there in the Savation Army at La Fahr he States. He would like to hear from him.

son, CHSord F. O., Orbario.

ANDREW BLACK, a German, who is about six months and. His Family, no at Elora, are angless to know of his will be a been to be a been decided by the six of his will be a blook jt outled \$A. meetings. B matton, if obtained, to Capt McDowel Elora.

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